

ΜΑΡΙΛΕΝΑ ΖΛΑΤΑΝΟΥ

**ΘΕΣΣΑΛΟΝΙΚΗ: 24 αιώνες σταυροδρόμι λαών και πολιτισμών
Καντάτα για σολίστ, μεικτή χορωδία, έγχορδα και ρυθμούστα**

MARILENA ZLATANOU

**THESSALONIKI - A Crossroad for Nations and Civilizations for 24 Centuries
A Cantata for Soloist, Mixed Choir, Strings and Percussion**



Σχόλια

Στην καντάτα αυτή επιχειρώ να παρουσιάσω **σε μουσική μορφή** μια επιλογή των σπουδαιότερων ιστορικών γεγονότων και πολιτισμικών στοιχείων της μακρόχρονης και πλούσιας ιστορίας της Θεσσαλονίκης. Συγκεκριμένα αναφέρονται τα ακόλουθα:

1. **Η ίδρυση της πόλης το 315 π.Χ.** από τον βασιλέα Κάσσανδρο, έναν από τους επιγόνους του Μεγάλου Αλεξάνδρου και ο οποίος έδωσε στην πόλη το όνομα της συζύγου του και ετεροθαλλούς αδέλφης του Αλέξανδρου, ονομασθείσα Θεσσαλονίκη επειδή γεννήθηκε την ημέρα της νίκης των Μακεδόνων κατά των Θεσσαλών στη μάχη του Βόλου το 353 π.Χ.
2. **Ποταμών ροθίων:** PAP.OXY.1786, τρίμα πρωτοχριστιανικού ύμνου από πάπυρο που βρέθηκε στην χωματερή της αρχαίας Οξυρύνχου της Αιγύπτου, πόλης μεγάλης στην Ελληνιστική Εποχή.
Άντιπροσωπεύει τον αρχαιότερο χριστιανικό ύμνο που έχει βρεθεί ως σήμερα και ήταν σε αρχαία ελληνική μουσική γραφή. Το απόσπασμα αυτό είναι τρίμα ύμνου της Αγίας Τριάδος και η επίλογή χρήσης της μελωδίας αυτής βασίζεται στην επιθυμία μου να τονιστούν η σχέση Μακεδονίας (Ελλάδας) και Αιγύπτου καθώς και το βελινεκές του Ελληνιστικού Πολιτισμού.
3. **Η επίσκεψη στην Θεσσαλονίκη του Αποστόλου Παύλου (1^{ος} αι. μ.Χ.):**
Ανάγνωση αποσπασμάτων από την πρώτη επιστολή προς Θεσσαλονικείς με διακριτική μουσική υπόκρουση.
4. **Οι Σλαβικές εισβολές (6^{ος}, 7^{ος} αι. μ.Χ.)**
5. **To *Tropáriov* των αγίων Κυρίλλου (827-69) και Μεθοδίου (815-84), Ρωμανού του Μελωδού (7^{ος} αιώνας),** και ακόλουθα στην σλαβική του μορφή (μετάφραση).
Οι δύο αυτοί άγιοι γεννήθηκαν στη Θεσσαλονίκη και υπήρξαν οι αποφασιστικοί παράγοντες του εκχριστιανισμού των Σλάβων, δημιουργόντας το σλαβικό αλφάβητο και μεταφράζοντας τη Βίβλο.
6. **Η Άλωση της Θεσσαλονίκης από τους Σαρακηνούς το 904.**
7. **Η Άλωση της Θεσσαλονίκης από τους Σταυροφόρους το 1204.**
8. ***Tαμδόνια της Ανατολής:*** Οργανική παρουσίαση δημοτικού τραγουδιού που βρέθηκε στο κάλυμα χειρογράφου της Μονής Ιβήρων του Αγίου Όρους - μοναδικό παράδειγμα κοσμικής μουσικής που έχουμε από το Βυζάντιο, σε μεταγραφή από τη βυζαντινή γραφή της Δέσποινας Μαζαράκη. Η μελωδία χρησιμοποιείται για να θυμίσει τη σπουδαιότητα της γεωγραφικής γειτνίασης της πόλης με το Αγιονόρος.
9. **Η Άλωση της Θεσσαλονίκης από τους Τούρκους το 1430.**
10. **Δεύτερη μαρτυρική αδελφοί:** Θρήνος της Αλώσεως, κατά Σίμωνα Καρρά.
11. ***Ayin-i serif i birinci selam:*** Οργανική παρουσίαση ύμνου του τάγματος των Μεβλεβί Σούφι Δερβίσιδων. Το τάγμα αυτό ήταν δραστήριο στη Θεσσαλονίκη όλη την περίοδο της Τουρκοκρατίας στην πόλη (1430-1912).
12. **Η άφιξη των Εβραίων, και εγκατάσταση στην πόλη, χιλιάδων ανθρώπων όταν διώχθησαν από την Ιβηρική χερσόνησο το 1492.**
13. **Λεβέντης εξεκίνησε:** Τό τραγούδι του Παύλου Μελά, δημοτικό του Μακεδονικού Αγώνα, 1912.
14. **Η Πυρκαγιά του 1917** που άφησε χιλιάδες κόσμου άστεγους και άνεργους για μεγάλο χρονικό διάστημα.
15. **Σήμερα μαύρος ουρανός:** Προσφυγικό δημοτικό τραγούδι της Μικρασιατικής Καταστροφής, 1922.

16. *El sueno de la hija del rey:* Εβραϊκό Σεφαραδίτικο τραγούδι, περιγραφή ονείρου νέας κοπέλλας που είδε ολόγιομο φεγγάρι, αυγερινό, τρια μικρά πουλάκια και χρυσή κολόνα, και η ερμηνεία του από τη μητέρα της: *Το φεγγάρι είναι η πεθερά σου, ο αυγερινός η κουνιάδα σου, τα πουλάκια τ' ανηψάκια σου, και η χρυσή κολόνα, ο γιός του ρήγα, ο αραβωνιαστικός σου.* Μια ερμηνεία που αποτελεί τραγική αντιπαράθεση στη μοίρα των Εβραίων κατά τη Γερμανική Κατοχή...

17. Το «τραγούδι της Θεσσαλονίκης»

Αυτό που ονόμασα έτσι δεν έχει κείμενο αλλά είναι ένας συνδυασμός όλων των διαφορετικών θεμάτων που εμφανίστηκαν στη διάρκεια της καντάτας σε μια μορφή συμπυκνωμένης μουσικής έκφρασης της διαχρονικής, πολυποίκιλης και τόσο πλούσιας πολιτιστικής κληρονομιάς της Θεσσαλονίκης.

18. Το Απολυτίκιον του Αγίου Δημητρίου, προστάτη της πόλης.

Ο άγιος Δημήτριος γεννήθηκε στη Θεσσαλονίκη το 270 και πέθανε μαρτυρικά το 306, κατόπιν διαταγής του Ρωμαίου αυτοκράτορα Μαξιμιλιανού, εξ αιτίας της πίστης του και λόγω του ότι εμψύχωσε τον αδύναμο Νεστορα να νικήσει το «φαβορί» του αυτοκράτορα, Λυαίο, σε μονομαχία.

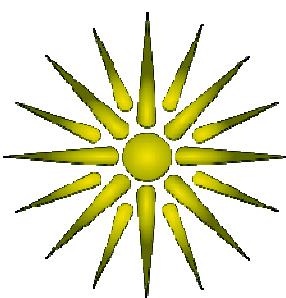
Το απολυτίκιο αποτελεί το φυσικό κλείσιμο του έργου, αλλά σε όλη τη διάρκεια της καντάτας χρησιμοποιώ σύντομα αποσπάσματα του, διαφορετικά επεξεργασμένα κάθε φορά, σαν «οδηγητικό» θέμα ταυτότητας της πόλης.

Οι τίτλοι που είναι υπογεγραμένοι είναι υπάρχοντα μουσικά κομμάτια σε δική μου ελεύθερη επεξεργασία και σε μια προσπάθεια να λειτουργήσουν και να δέσουν αρμονικά και φυσικά με την όλη σύνθεση.

Η μουσική γλώσσα είναι κλασική με σεβασμό στο βυζαντινό καθώς και στο δημοτικό μουσικό ιδίωμα όπου έχουν αυτά χρησιμοποιηθεί, και σε σύγχρονη μουσική έκφραση όπου τα δραματικά γεγονότα το απαίτησαν αυτό κατά τη γνώμη μου.

Διάρκεια 40 με 45 λεπτά

Σύνθεση: Μαριλένα Ζλατάνου (από Θεσσαλονίκη)
www.zlatanou.net



Thessaloniki is the second largest city in Greece, a port geographically placed in the north, capital of the area of Macedonia, and of about a million inhabitants.

It was established in 315 B.C. by king Kassandros (one of Alexander the Great's epigones) and due to its size and geographical placement it has been an important city in the area during all this time.

Especially during the Byzantine Era (around 300 A.C. to 1453) it formed a particularly important centre politically and economically as it was equidistant between Rome and Constantinople (now Istanbul), the two capitals of those times' great empires.

The city's many old Byzantine churches are also to be found on UNESCO's Cultural Heritage List.

There has been no lack of catastrophes such as city fire and earthquakes during the city's long existence, as there were numberless invasions and foreign occupations from all sides. These have made a considerable impact on the city, as well as the immigration of many differing peoples have moved there to live alongside the Greeks. By far the largest group of immigrants to be especially mentioned here were the thousands of Jews who arrived in Thessaloniki after being expelled from Spain in 1492. They lived and worked in the city until the Second World War when they, alas, shared the well-known tragic fate of all European Jews.

The Turkish Occupation lasted almost a hundred years longer in this area than in the rest of Greece: After yet another bloody uprising Thessaloniki was finally united with Greece in 1912 and therefore the city celebrates its great liberation in 2012.

It is for this celebration that one of the city's daughters has composed a cantata in which many of these important events and cultural impulses are attempted to be incorporated in a musical form and given a musical expression.

Comments

In this Cantata I have tried to give a **musical form** to a selection of some of the most decisive historical events and cultural elements of the city's ancient and rich history. These chosen elements are:

1. **The establishment of the city in 315 B.C.**, by king Kassandros, one of Alexander the Great's epigones. He named the city after his wife and Alexander's half-sister, Thessaloniki, who had got her name because she was born on the day of the Macedonians' victory over Thessalians at the fight of Volos in 353 B.C.
2. **Potamon rothion** PAP.OXY.1786, is a fragment of the earliest extant Christian hymn, found in the rubbish piles outside ancient Oxyrhynchos in Egypt (a large city in Hellenistic times), and in ancient Greek music notation. It is a fragment of a hymn to the Holy Trinity and yet another proof of the strong ties between Macedonia (Greece) and Egypt as well as of the extent of the Hellenistic Civilization.
3. **The visit of St. Paul** (1st cent. A.C.): Recitation of parts of the 1st letter to Thessalonians to discrete musical accompaniment.
(4:9) But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. (4:10) And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; (4:11) And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; (4:12) That ye may walk honestly toward them that are without, and that ye may have lack of nothing.
(5:4) But ye, brethren, are not in darkness, that that day should overtake you as a thief. (5:5) Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. (5:6) Therefore let us not sleep, as do others; but let us watch and be sober. (5:7) For they that sleep sleep in the night; and they that be drunken are drunken in the night. (5:8) But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.
(5:16) Rejoice evermore. (5:17) Pray without ceasing. (5:18) In every thing give thanks: for this is the will of God in Christ Jesus concerning you. (5:19) Quench not the Spirit. (5:20) Despise not prophesyings. (5:21) Prove all things; hold fast that which is good. (5:22) Abstain from all appearance of evil. (5:23) And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
4. **The Invasions of the Slavs** (6th, 7th cent. A. C.)
5. **The tropar** of the saints Cyril (827-69) and Methodius (815-84), by Romanos o Melodos (7th cent.) followed by the Slavic translation of the same hymn.
Both of these two saints were born in Thessaloniki and were mainly responsible for the christening of the Slavs as they created the Slavic alphabet and translated the Bible into Slavic.
*Divinely-wise Cyril and Methodius, equals-to-the-apostles and teachers of the Slavs,
entreat the Master of all to strengthen all nations in Orthodoxy and unity of mind,
to grant peace to the world and to save our souls.*
*Let us honour the sacred pair, who translated divine scripture pouring forth a fountain of
divine knowledge from which we still draw today. Now as you stand before the throne of
the Most- high we call you blessed, Cyril and Methodius, as you fervently pray for our souls.*
6. **The Conquest of the City by the Saracens in 904.**
7. **The Conquest of the City by the Crusaders in 1204.**

8. **Taidonia tis Anatolis**: Instrumental presentation of a folk song found hidden in the covers of a manuscript at the Monastery of Iviron in Mount Athos – the only extant example of secular music from Byzantine times. It is included here in order to emphasize the importance the geographical proximity of the city to the republic of Mount Athos has had during the last thousand years.
9. **The Conquest of the City by the Turks in 1430.**
10. **Defte martirikin adeffi**: Lament of the Conquest of Byzantium (after 1453):
Come brothers and praise the martyrs who fought so many barbarians, under Constantine's leadership...
11. **Ayin-i serif i birinci selam**: Instrumental presentation of a hymn of the Mevlevi Sufi order who were active in Thessaloniki during all the time the city was under Turkish Rule (1430-1912)
12. **The arrival of the Jews**: Thousands arrived who established themselves in the city when they were forced out of the Iberian Peninsula in 1492. They flourished and remained a very large percentage of the population until The Second World War.
13. **Leventis exekinise**: The song of Pavlos Melas, the leader of the Macedonian Freedom Army of 1912 (folk song).
A brave young man set off from Athens – heedless of losing his life. He was hurt (and killed) outside Statista: Mother, don't you cry and lament for me, for the birds are crying for me, alongside my wife and the whole country.
14. **The City Fire of 1917**, which left thousands of people homeless as well as with no possibility of work for many years to come after the event.
15. **Simera mavros ouranos**: Folk song of the Greek refugees in 1922.
In what is known in Greece as the "Asia Minor Catastrophe of 1922", when about one and a half million Greeks were thrown out of Asia Minor, more than 100.000 of these refugees had to be suddenly accommodated in Thessaloniki, flooding in from Asia Minor as well as from the areas far North and East of the city. Most of Thessaloniki's inhabitants today are descendants of these refugees.
Today the sky is black, today the day is black, today everyone is grieved and the mountains are saddened.
16. **El sueno de la hija del rey**: Sephardic Jewish song, telling of the dream of a young girl:
I saw the full moon and the morning star and three little birds pecking at a column of gold...
Her mother interprets: *The full moon is your mother-in-law, the morning star is your sister-in-law, the three birds are your nephews and the gold column is the king's son, your fiancé.*
An interpretation that stands as the cruellest of contrasts to the Jews' fate under the German Occupation...
17. **"The song of Thessaloniki"** is a wordless melding of all the themes which have been used during the cantata, in an effort to give a concentrated musical expression of Thessaloniki's, varied and rich cultural heritage.
18. **The hymn of St. Demetrios**, saint, protector of Thessaloniki.
St. Demetrios was born in Thessaloniki in 270 and died there a martyr's death in 306, following the order of the Roman Emperor Maximilian, because of his Christian faith and the fact that he inspired Nestor, a weak man, to win in a gladiator fight over the Emperor's favourite, Lyeos.
The world has found you to be a great defence against tribulation and a vanquisher of heathens, O Passion-bearer.
As you bolstered the courage of Nestor, who then humbled the arrogance of Lyeos in battle, Holy Demetrius, entreat Christ God to grant us great mercy.
This hymn is the natural conclusion of the whole composition, but short parts of it, arranged differently each time, have been used throughout the entire cantata as a *leitmotiv*, representing an *identity theme* for the city.

The underlined titles are existing musical pieces used in my own free arrangements and in an effort to make them blend organically and harmoniously with the rest of the composition.

The musical style is classical respecting the Byzantine and the folk-song idioms whenever used, and contemporary expression when representing dramatic events.

Duration: 40 to 45 min.

Composer: Marilena Zlatanou (from Thessaloniki)
www.zlatanou.net

Thessaloniki er den nest største byen i Hellas, havneby og geografisk plassert i nord, hovedstad i Makedonia fylke og med ca en million innbyggere.

Den ble grunnlagt i 315 før vår tidsregning av kong Kassandros (en av Alexander den Stores etterkommere) og har vært i hele den tiden en viktig by i området, både grunnet sin størrelse og sin geografiske plassering.

Ikke minst var den i den bysantinske tiden (ca 300 etter Kr. til 1453) et sentralt knytekpunkt politisk og økonomisk ettersom den lå midt i mellom Roma og Konstantinopel (dagens Istanbul), de to hovedstedene i datidens store riker.

Byens mange gamle bysantinske kirkebygg er da også på Unescos liste over verneverdig kulturarv.

I løpet av byens langvarige eksistens har det ikke manglet verken på katastrofer som bybrann og jordskjelv, eller talløse invasjonar med etterfølgende okkupasjoner fra alle retninger. Disse har naturlig nok preget byens historie og mange folkeslag har slått seg ned sammen med grekerne som har bodd der hele tiden.

Den største befolkningsgruppen av disse er utvilsomt de mange tusen jøder som bosatte seg i Thessaloniki etter at de ble kastet ut fra Spania i 1492, og som levde og arbeidet der fram til Annen Verdenskrig da de tragisk delte den samme skjebnen som jødene i resten av Europa.

Den tyrkiske okkupasjonen varte nesten hundre år lengre der enn i resten av Hellas: Etter enda en blodig frigjøringskamp ble Thessaloniki forenet med Hellas i 1912 og dermed feirer byen sitt store frigjøringsjubileum i 2012.

Det er til denne at undertegnede (Thessaloniki bysbarn) har komponert en kantate hvor mange av de viktige begivenhetene og kulturelle impulser er forsøkt inkorporert i en musikkform.

Kommentarer

I denne kantaten forsøker jeg å gi i **musikkform** en presentasjon av et utvalg av noen av de mest avgjørende historiske begivenheter og kulturelle elementer i Thessalonikis lange og mangfoldige historie. Disse er:

1. Etableringen av byen i 315 før Kr.

Kong Kassandros, en av Alexander den Stores epigoner, grunnla byen og ga den navn etter sin kone og Alexanders halvsøster, som hadde blitt kalt Thessaloniki, etter seieren over Thessalerne av Slaget ved Volos i 353 f. Kr., fordi hun var født på selve seiersdagen.

2. Påtamåns råthiān PAP.OXY.1786 – den tidligst nedskrevne kristne hymnen vi har per i dag, funnet i soppelfyllingen til den antikke hellenistiske byen Oxyrynhos i Egypt, på papyrus fragment og i gresk antikk musikknotasjon. Dette fragmentet av en hymne til den Hellige Treenighet, er enda en påminnelse av den meget tette kontakten mellom Egypt og Thessaloniki, så vel som utbredelsen av den Hellenistiske Sivilisasjonen.

3. Pauli besøk - utdrag fra 1. brev til Thessalonikerne, med enkel musikkledsagelse.

(4:9) Men om broderkjærligheten trenger I ikke til at nogen skriver til eder; for I er selv lært av Gud til å elske hverandre; (4:10) I gjør det jo også mot alle brødrerne i hele Makedonia. Dog formaner vi eder, brødre, at I enn mere gjør fremgang deri, (4:11) og at I setter eders ære i å leve stille og ta vare på eders egne ting og arbeide med eders hender, så som vi bød eder, (4:12) for at I kan omgåes sømmelig med dem som er utenfor, og ikke trenge til nogen.

(5:4) Men I, brødre, er ikke i mørket, så dagen skulde komme over eder som en tyv; (5:5) for I er alle lysets barn og dagens barn; vi hører ikke natten eller mørket til. (5:6) La oss derfor ikke sove, som de andre, men la oss våke og være edrue! (5:7) De som sover, sover jo om natten, og de som drikker sig drukne, er drukne om natten; (5:8) men vi som hører dagen til, la oss være edrue, iklædd troens og kjærlighetens brynze og med håpet om frelse som hjelm;

(5:16) Vær alltid glade, (5:17) bed uavslatelig, (5:18) takk for alt! for dette er Guds vilje i Kristus Jesus til eder. (5:19) Utslukk ikke Ånden, (5:20) ringeakt ikke profetisk tale; (5:21) men prøv alt, hold fast på det gode, (5:22) avhold eder fra allslags ondt! (5:23) Men han selv, fredens Gud, hellige eder helt igjen, og gid eders ånd og sjel og legeme må bevares fullkomne, ulastelige ved vår Herre Jesu Kristi komme!

4. Slaviske invasjonar (6., 7. hundretallet)

5. Tropar til ære for de to helgener Kyrrilos (827-69) og Methodios (815-84) av Romanos o Melodos (7.hundr.), etterfulgt av den kirkeslaviske versjonen (oversettelsen) av den samme hymnen.

Begge disse to helgener ble født i Thessaloniki og sørget for slavernes omvendelse til kristendommen bl.a. ved å skape det slaviske skriftspråket og å oversette Bibelen.

La oss hedre det hellige par som opplyste oss/ da de oversatte De Hellige Skrifter og lot en kilde av kjennskap til Gud velle fram,/ som vi inntil denne dag øser ubegrenset av,/ idet saligpriser dere,Kyrrilos og Methodios som nå står for Den Høyestes trone i ivrig bønn for våre sjeler.

6. Byens okkupasjon av Sarssenerne i 904.

7. Byens okkupasjon av Korstogfarerne i 1204.

8. T aidånia tis Anatális: En instrumental versjon av en folkesang funnet i innbindingen av et manuskript i Iviron klosteret på mount Athos: Det eneste eksisterende eksemplet av verdslig musikk fra den bysantsinske tiden, brukt her for å understreke viktigheten av byens nærhet til munkerepublikken de siste tusen årene.

9. Byens okkupasjon av Tyrkerne (1430)

10. Defte martirikin adelfi: Klagesang over tapet av det Bysantinske Riket, etter 1453:
Kom brødre, la oss hylle martyrene som kjempet mot mange barbarer og med Konstantin som leder...

11. Ayin-i serif i birinci selam: Instrumental presentasjon av en hymne av den sufi Mevlevi ordenen som virket i Thessaloniki under hele den perioden byen var under det Ottomanske Riket (1430-1912).

12. Jødenes adkomst, i tusentall, i 1492, etter at de ble kastet ut fra Spania. De etablerte seg i byen og var en veldig stor andel av befolkningen fram til Annen Verdenskrig.

13. Leventis exekinise: Sangen til Pavlos Melas, lederen av den frigjørende Makedonske armeen, 1912 (folkesang).

*Modig ung mann dro helt fra Aten, uredd for sitt eget liv - ved Statista ble han såret:
Mor mi, jeg vil ikke ha gråt og klagesanger, for fuglene gråter for meg sammen med min kone og hele landet.*

14. Bybrannen i 1917, som etterlot mangfoldige tusen mennesker uten bolig og arbeid i lang tid.

15. Simera mavrás oranos: Folkesang av de landflyktige etter den "Lilleasiatiske Katastrofen" i 1922. Av de ca halvannen million grekere som ble da kastet ut fra Lilleasia, ble nesten 100.000 landflyktige fra både Lilleasia og de nordlige og østlige områdene etablert i byen, og brorparten av dagens innbyggere er deres etterkommere.

I dag er himmelen svart, i dag er dagen svart – alle er inderlig triste og fjellene er lei seg.

16. El sueno de la hija del rey Jødisk sefardisk sang:

En fortelling om den unge jenta som faller i søvn under sitt sørarbeid, og drømmer at hun sto ved døra og så fullmånen, sto ved vinduet og så morgenstjernen, sto ved brønnen og så en gylden søyle med tre småfugler som plukket på gullet. Hennes mor tyder drømmen: Fullmånen er din svigermor, morgenstjernen din svigerinne, de småfuglene dine kjære nevøer og den gyllne søylen er kongens sønn, din forlovede.

Denne drømmetydningen står i dramatisk kontrast til de mange tusen jødenes skjebne under den Tyske okkupasjonen...

17. "Thessalonikis sang" er en ordløs sammensmelting av alle de temaene som har blitt presentert i løpet av kantaten i et forsøk på å gi et komprimert og fortettet musikkuttrykk av alle de mangfoldige impulsene gjennom tidene som representerer denne byens eldgamle og rike kulturarv.

18. Hymnen til den hellige Demetrios, byens beskytter.

Den hl. Demetrios ble født i Thessaloniki i 270 og led der martyrdød i 306, etter ordre fra den Romerske keiseren Maximilian, for sin tro og for å ha inspirert svakelige Nestor til å vinne i gladiatorkamp keiserens favoritt, Lyeos.

I deg fant den bebodde verden sannelig en solid tilflukt i prøvelser og fiendenes overmann, o seierrike Demetrios. Du som tilintetgjorde Lahosh' overmot og oppmuntret Nestor på slagmarken, bønfall da også Kristus, vår Gud, om stor miskunn for oss.

Denne hymnen er brukt som en slags *leitmotiv*, et "identitetstema" for Thessaloniki byen gjennom hele kantaten, med korte og forskjellig bearbeidete utdrag hver gang, før den danner en naturlig avslutning på verket, presentert da i sin helhet.

De understrekede titlene er eksisterende musikkstykker i mine egne arrangementer og i et forsøk til å få dem til å fungere harmonisk og naturlig sammen med resten av komposisjonen.

Det musikalske tonespråket er klassisk med respekt for det særegne bysantsinske tonespråket og folkemusikken der disse er brukt, og i et samtidsmusikkuttrykk der de dramatiske begivenhetene krevde etter min mening dette.

Durata: 40 – 45 min.

Komponist (og Thessaloniki bysbarn): Marilena Zlatanou
www.zlatanou.net

ΘΕΣΣΑΛΟΝΙΚΗ

- 24 αιώνες σταυροδρόμι λαών και πολιτισμών
Καντάτα για σολίστ, μεικτή χορωδία, έγχορδα και κρουστά

THESSALONIKI

- A Crossroad for Nations and Civilizations for 24 Centuries

A Cantata for Soloist, Mixed Choir, Strings and Percussion

Marilena Zlatanou

(2011)

(2011)

Mezzo-soprano

SOPRANO

ALTO

TENOR

BASS

Violin 1

Violin II

Viola

Violoncello

Contrabass

Wood Blocks

Tubular Bells

darbuka

windchimes

Cymbals
w. drumstick

2 tom toms

snare drum

Bass Drum

Timpani

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Zlatanou: THESSALONIKI...

2

6

Cym..
toms/sn.
Timp.

This section shows three staves. The Cym. staff has a single note at measure 6. The toms/sn. staff consists of eighth-note patterns. The Timp. staff has notes at measure 6 and rests at measure 7. Measure 8 begins with a rest followed by eighth-note patterns.

9

Cym..
toms/sn.
B. D.
Timp.

The Cym. staff has a single note at measure 9. The toms/sn. staff features eighth-note patterns with a '3' below the staff indicating triplets. The B.D. staff has a single note at measure 9. The Timp. staff has eighth-note patterns starting at measure 10, with dynamics 'p' and 'molto' indicated.

15

Cym..
toms/sn.
Timp.

The Cym. staff has a single note at measure 15. The toms/sn. staff has eighth-note patterns. The Timp. staff has eighth-note patterns starting at measure 16, with dynamics 'ff' and 'molto' at the beginning, followed by 'p'.

20

W.B.
Cym..
toms/sn.
Timp.

The W.B. staff has a single note at measure 20. The Cym. staff has eighth-note patterns. The toms/sn. staff has eighth-note patterns. The Timp. staff has eighth-note patterns starting at measure 21, with dynamics 'ff' and 'mf' indicated.

A

24

mp

S. | Ka - tά θεσ - σα λόν ví - κη
Ka - ta thes - a - lán ni - ki

A. | *mp*
Ka - tά θεσ - σα λόν ví κη
Ka - ta thes - a - lán ni - ki

T. | *mp*
Ka - tά θεσ - σα λόν ví - κη
Ka - ta thes - a - lán ni - ki

B. | *mp*
Ka - tά θεσ - σα - λόν ví κη
Ka - ta thes - a - lán ni - ki

Cb.

W.B. | *mp*

f



31

S. | Θεσ - σα - λο ví - κη
Thes - sa - lā ni - ki

A. | Θεσ - σα - λο ví - κη
Thes - sa - lā ni - ki

T. | Θεσ - σα - λο ví - κη
Thes - sa - lā ni - ki

B. | Θεσ - σα - λο - ví - κη
Thes - sa - lā - ni - ki

Cb.

W.B. | *f*

Zlatanou: THESSALONIKI...

36

Vln. 1

Vln. 2

Vla.

Vc.

Cb.



49

Vln. 1

Vln. 2

Vla.

Vc.

Cb.



58

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

5

67

Vln. 1 *f*

Vln. 2 *f*

Vla.

Vc. *f* *mp*

Cb. *mp*

B



80

M-S. *mf*

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

πο - τα - μόν
på - ta - mån

Zlatanou: THESSALONIKI...

93

M-S.

po - θí - ov _____ πά - σαι _____
rå - thi - ån _____ pa - se _____

vμ - voúv - των
im - non - dån

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

mf

mf

mf

p

103

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

δη - μων πα - τέ - ρα νι - óv α - γι - ov πνεύ - μα
di - mån pa - te - ra i - ån a - ji - ån pnev - ma

δη - μων πα - τέ - ρα νι - óv α - γι - ov πνεύ - μα
di - mån pa - te - ra i - ån a - ji - ån pnev - ma

δη - μων πα - τέ - ρα νι - óv α - γι - ov πνεύ - μα
di - mån pa - te - ra i - ån a - ji - ån pnev - ma

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113

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

122

M-S.

των α - μήν α - μήν κρά - τος αί - νος
dân a - min a - min kra - tås e - nås

S.

A.

T.

B.

των α - μήν α - μήν κρά - τος αί - νος
dân a - min a - min kra - tås e - nås

των α - μήν α - μήν κρά - τος αί - νος
dân a - min a - min kra - tås e - nås

των α - μήν α - μήν κρά - τος αί - νος
dân a - min a - min kra - tås e - nås

α - μήν α - μήν κρά - τος αί - νος
a - min a - min kra - tås e - nås

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

Zlatanou: THESSALONIKI...

I30

M-S.

S.

A.

T.

B.

α - εí
e - i

και δó - ξα Θε-
kie då - xa the-

και δó - ξα Θε-
kie då - xa the-

και δó - ξα Θε-
kie då - xa the-

και δó - ξα Θε-
kie då - xa the-

και δó - ξα Θε-
kie då - xa the-

α - εí
e - i

και δó - ξα Θε-
kie då - xa the-

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

p

p

p

p

p

140

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

Sheet music for vocal parts M-S., S., A., T., and B. The vocal parts sing a melody in G major. The lyrics are written below the notes in both Greek and Swedish. The vocal parts are accompanied by a string section consisting of two violins, viola, cello, and double bass.

Below the vocal parts, there are six staves for the string section:

- Vln. 1:** Playing sustained notes.
- Vln. 2:** Playing eighth-note patterns.
- Vla. (Viola):** Playing sixteenth-note patterns.
- Vc. (Cello):** Playing eighth-note patterns.
- Cb. (Double Bass):** Playing sustained notes.
- W.B. (Double Bass):** Playing sustained notes.

Zlatanou: THESSALONIKI...

147

M-S.

M-S. α - γα - θών
a - ga - thān

S. α - γα - θών
a - ga - thān

A. α - γα - θών
a - ga - thān

T. α - γα - θών
a - ga - thān

B. α - γα - θών
a - ga - thān

μήν, _____ α -
min, _____ a -

Vln. 1

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

f

f

f

f

f

f

C

153

M-S.

S.

A.

T.

B.

μή - mi - v n

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

p

p

p

p

p

Zlatanou: THESSALONIKI...

164

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

This musical score page shows five staves for string instruments. Vln. 1 and Vln. 2 play eighth-note patterns. Vla. and Vc. play eighth-note patterns. Cb. plays sustained notes. Measure 164 consists of six measures. The first four measures are mostly rests. Measures 5 and 6 feature rhythmic patterns with slurs and grace notes. Dynamics include *f* (fortissimo) at the end of each measure. Measure 6 concludes with a fermata over the bassoon's note.



171

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

windch.

This musical score page shows five staves for string instruments and one staff for windchimes. Vln. 1, Vln. 2, and Vla. play eighth-note patterns. Vc. and Cb. play eighth-note patterns. Windchimes play sustained notes. Measure 171 consists of ten measures. Measures 1-4 are mostly rests. Measures 5-10 feature rhythmic patterns with slurs and grace notes. Measure 10 includes a dynamic marking *mf* (mezzo-forte) under a grace note. Measures 1-4 have fermatas over the bassoon's notes.

183

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

windch.

==

192

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

windch.

Zlatanou: THESSALONIKI...

201

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
Timp.

D

214

M-S.

(9) περὶ δὲ τῆς φιλαδελφίας οὐ χρείαν ἔχετε γράφειν ὑμῖν, αὐτοὶ γὰρ ὑμεῖς θεοδίδακτοί ἐστε εἰς τὸ ἀγαπᾶν ἄλλήλους· (10) καὶ γὰρ ποιεῖτε αὐτὸ εἰς πάντας τοὺς ἀδελφοὺς [τοὺς] ἐν ὅλῃ τῇ μακεδονίᾳ. παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, περισσεύειν μᾶλλον, (11) καὶ φιλοτιμεῖσθαι ἡσυχάζειν καὶ πράσσειν τὰ ἴδια καὶ ἐργάζεσθαι ταῖς [ἰδίαις] χερσὶν ὑμῶν, καθὼς ὑμῖν παρηγγείλαμεν, (12) ἵνα περιπατήτε εὐσχημόνως πρὸς τοὺς ἔξω καὶ μηδενὸς χρείαν ἔχητε.

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
Timp.

D

225

M-S.

S. *mp*

$\begin{array}{l} \text{μη - δε - νός} \\ \text{mi - de - nás} \end{array}$ $\begin{array}{l} \text{χρεί - αν} \\ \text{hri - an} \end{array}$ $\begin{array}{l} \text{έ - χη - τε} \\ \text{e - hi - te} \end{array}$

A. *mp*

$\begin{array}{l} \text{μη - δε - νός} \\ \text{mi - de - nás} \end{array}$ $\begin{array}{l} \text{χρεί - αν} \\ \text{hri - an} \end{array}$ $\begin{array}{l} \text{έ - χη - τε} \\ \text{e - hi - te} \end{array}$

T. *mp*

$\begin{array}{l} \text{μη - δε - νός} \\ \text{mi - de - nás} \end{array}$ $\begin{array}{l} \text{χρεί - αν} \\ \text{hri - an} \end{array}$ $\begin{array}{l} \text{έ - χη - τε} \\ \text{e - hi - te} \end{array}$

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

229

S.

A.

T.

B. *mp*

μη - δε - νός χρεί - αν έ - χι - τε
mi - de - nás hri - an e - hi - te

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

234

M-S.

(4) ύμεις δέ, ἀδελφοί, οὐκ ἔστε ἐν σκότει, ἵνα ἡ ἡμέρα ὑμᾶς ὡς κλέπτης
καταλάβῃ, (5) πάντες γὰρ ύμεις υἱοὶ φωτός ἔστε καὶ υἱοὶ ἡμέρας. οὐκ ἔσμεν
νυκτὸς οὐδὲ σκότους· (6) ἄρα οὖν μὴ καθεύδωμεν ὡς οἱ λοιποί, ἀλλὰ
γρηγορῶμεν καὶ νήφωμεν. (7) οἱ γὰρ καθεύδοντες νυκτὸς καθεύδουσιν,
καὶ οἱ μεθυσκόμενοι νυκτὸς μεθύουσιν· (8) ἡμεῖς δὲ ἡμέρας ὄντες νήφωμεν,
ἐνδυσάμενοι θώρακα πίστεως καὶ ἀγάπης καὶ περικεφαλαίαν ἐλπίδα
σωτηρίας·

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

247

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

mf

mf

mf

mf

mf

256

M-S.

(16) πάντοτε χαίρετε, (17) ἀδιαλείπτως προσεύχεσθε, (18) ἐν παντὶ εὐχαριστεῖτε·
τοῦτο γὰρ θέλημα θεοῦ ἐν χριστῷ ἡσοῦ εἰς ὑμᾶς. (19) τὸ πνεῦμα μὴ σβέννυτε,
(20) προφητείας μὴ ἔξουθενεῖτε· (21) πάντα δὲ δοκιμάζετε, τὸ καλὸν κατέχετε,
(22) ἀπὸ παντὸς εἴδους πονηροῦ ἀπέχεσθε. (23) αὐτὸς δὲ ὁ θεὸς τῆς εἰρήνης
ἀγιάσαι ὑμᾶς ὀλοτελεῖς, καὶ ὀλόκληρον ὑμῶν τὸ πνεῦμα καὶ ἡ ψυχὴ καὶ τὸ σῶμα
ἀμέμπτως ἐν τῇ παρουσίᾳ τοῦ κυρίου ἡμῶν ἡσοῦ χριστοῦ τηρηθείη.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.



269

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

E

279

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

E

==

282

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

286

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

This musical score page contains six staves for string instruments (Violin 1, Violin 2, Cello, Bass, Viola, and Double Bass) and one staff for Timpani. The music is in common time, with a key signature of one flat. Measure 286 begins with eighth-note patterns in the upper strings, transitioning to sixteenth-note patterns with grace notes. Measures 287-288 show sustained notes with sixteenth-note patterns above them. Measure 289 features eighth-note patterns with grace notes. Measure 290 concludes with eighth-note patterns. The bass and double bass provide harmonic support throughout. The timpani staff shows sustained notes with a fermata at the end of measure 286, followed by a dynamic instruction and a fermata at the beginning of measure 290.



290

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

This musical score page continues from the previous section. It includes six staves for strings and one for Timpani. Measures 290-293 show eighth-note patterns with grace notes, primarily in the upper strings. Measure 294 concludes with eighth-note patterns. The bass and double bass provide harmonic support. The timpani staff shows sustained notes with a fermata at the end of measure 290, followed by a dynamic instruction and a fermata at the beginning of measure 294.

Zlatanou: THESSALONIKI...

294

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
B. D.



299

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
Cym..
B. D.

w. soft mallet
mf

305

F

S.

A.

T.

B.

(ossia +A) *mf*
Tœv a - ποσ τό - λων
Tân a - pås - tå - län

mf
Tœv a - ποσ τό - λων
Tân a - pås - tå - län

mf
Tœv a - ποσ - τό - λων
Tân a - pås - tå - län

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

F

mp

mp

mp

Zlatanou: THESSALONIKI...

313

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

εισ - δε - ξά - με - νοι την έλ - λαμ - ψιν
is - de - xa - me - ni tin e - lamp - sin

των Σλά - βων
tān sla - vān

εισ - δε - ξά - με - νοι την έλ - λαμ - ψιν
is - de - xa - me - ni tin e - lamp - sin

των Σλά - βων
tān sla - vān

εισ - δε - ξά - με - νοι την έλ - λαμ - ψιν
is - de - xa - me - ni tin e - lamp - sin

των Σλά - βων
tān sla - vān

mf

mf

317

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

The vocal parts (A, T, B) sing in Greek, with lyrics including "ώφ - θη - τε φωσ - τή - ρες και δι - δάσ - κα - λοι τον της χά - ρι -" and "άφ - thi - te fás - ti - res kie di - das - ka - li tân tis ha - ri -". The orchestra parts (Vln. 1, Vln. 2, Vla., Vc., Cb., B. D.) provide harmonic support, with the strings (Vln. 1, Vln. 2, Vla., Vc., Cb.) playing sustained notes and the bassoon (B. D.) providing rhythmic patterns.

Zlatanou: THESSALONIKI...

322

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

τος κυ - ρή - ξαν - τες πά - σι λό - γων Άλ' ω Κύ - ριλ - λε παμ
tås ki - ri - xan - tes pa - si lå - gân. Al - å Ki - ri - le pa-

τος κυ - ρή - ξαν - τες πά - σι λό - γων Άλ' ω Κύ - ριλ - λε παμ
tås ki - ri - xan - tes pa - si lå - gân. Al - å Ki - ri - le pa-

τος κυ - ρή - ξαν - τες πά - σι λό - γων Άλ' ω Κύ - ριλ - λε παμ
tås ki - ri - xan - tes pa - si lå - gân. Al - å Ki - ri - le pa-

3

327

M-S.

S.

A.

T.

B.

μά - καρ και Με θό δι ε πά - σης βλά - βης εκ - λυτ ρώ - σασ - θε και
ma - kar kie Me thå - di e pa - sis vla - vis ek - lit rå - sas - the kie

μά - καρ και Με θό δι ε πά - σης βλά - βης εκ - λυτ ρώ - σασ - θε και
ma - kar kie Me thå - di e pa - sis vla - vis ek - lit rå - sas - the kie

μά - καρ και Με - θό δι ε πά - σης βλά - βης εκ - λυτ - ρώ - σασ - θε και
ma - kar kie Me - thå - di e pa - sis vla - vis ek - lit - rå - sas - the kie

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

Zlatanou: THESSALONIKI...

332

M-S.

S.

A.

T.

B.

τους κραν γα - ζον - τας χαι - ρε
tos krav ga - zan - tas kje - re

f

θλι - ψε - ως
thlip - se - ås

τους κραν γα - ζον - τας χαι - ρε
tos krav ga - zan - tas kje - re

θλι - ψε - ως
thlip - se - ås

τους κραν - γα - ζον - τας χαι - ρε
tos krav - ga - zan - tas kje - re

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

f

mf

f

f

f

f

336

M-S.

S.

A.

T.

B.

*ζεύ - γος μα - κά - ρι - ον
zev - gás ma - ka - ri - ån.*

*ζεύ - γος μα - κά - ρι - ον
zev - gás ma - ka - ri - ån.*

*ζεύ - γος μα - κά - ρι - ον
zev - gás ma - ka - ri - ån.*

*ζεύ - γος μα - κά - ρι - ον
zev - gás ma - ka - ri - ån.*

*ζεύ - γος μα - κά - ρι - ον
zev - gás ma - ka - ri - ån.*

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

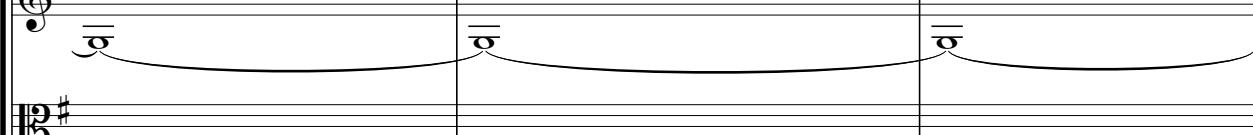
B. D.

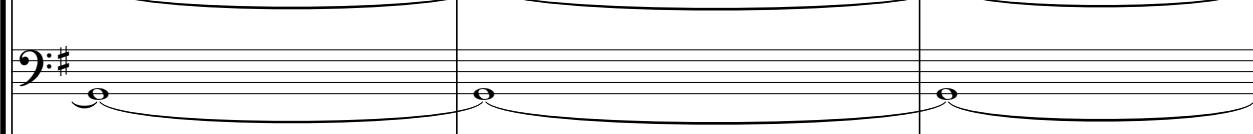
Яко апостолом единонравни и словенских стран учителье, Кирилле
и Мефодие богомудрии, Владыку всех молите вся языки словенских
утвердити в православии и единомыслии, умиротвори мир и спаси
души наша.

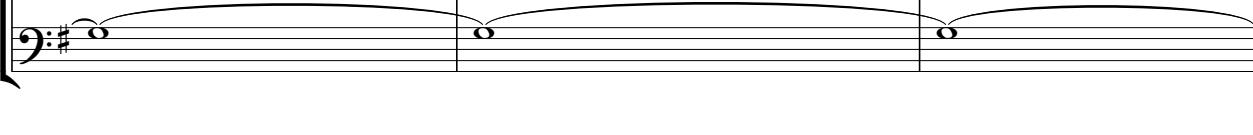
342 meno mosso ($\text{♩} = c 70$) *mp*

M-S. 

Vln. 1 

Vln. 2 

Vla. 

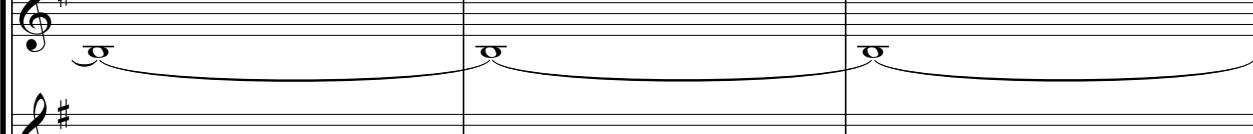
Vc. 

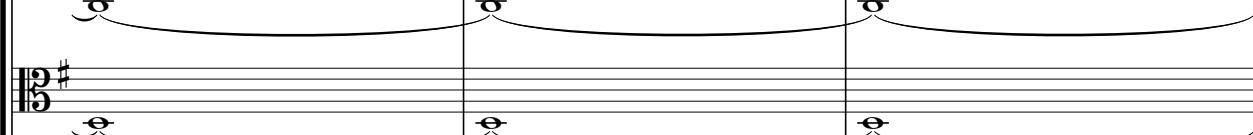
Cb. 



345 *3*

M-S. 

Vln. 1 

Vln. 2 

Vla. 

Vc. 

Cb. 

348

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

3

di - ti vpra - vå - sla-vi-i i je -di -nå mys - li - i o - mi - ri - ti mir i spa -sti do - sji na -

Zlatanou: THESSALONIKI...

351

M-S.

S. *p a tempo (♩=80)* *3*
Ki - ril - lje i Me - fåd - dji - e o - mi - ri - ti mir i

A. *p* *3*
Ki - ril - lje i Me - fåd - dji - e o - mi - ri - ti mir i

T. *p* *3*
Ki - ril - lje i Me - fåd - dji - e o - mi - ri - ti mir i

B. *p* *3*
Ki - ril - lje i Me - fåd - dji - e o - mi - ri - ti mir i

sja

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

355

M-S.

S. x x x x x x | x x x x x x | x x x x x x | x x x x x x
spas - ti do - sji na - sja o - mi - ri - ti mir i spas - ti do - sji na - sja o - mi - ri - ti mir i

A. x x x x x x | x x x x x x | x x x x x x | x x x x x x
spas - ti do - sji na - sja o - mi - ri - ti mir i spas - ti do - sji na - sja o - mi - ri - ti

T. x x x x x x | x x x x x x | x x x x x x | x x x x x x
spas - ti do - sji na - sja o - mi - ri - ti mir i spas - ti do - sji na - sja o - mi -

B. x x x x x x | x x x x x x | x x x x x x |
spas - ti do - sji na - sja o - mi - ri - ti mir i spas - ti do - sji na - sja

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

359

S. spas-ti do-sji na-sja Ki - ri- lje i Me - fäd- i - je

A. mir i spa-sti do-sji na-sja Ki - ri- lje i Me - fäd- i - je

T. ri - ti mir i spa-sti do-sji na-sja Ki - ri- lje i Me - fäd- i - je

B. o - mi - ri - ti mir i spa-sti do-sji na-sja Ki - ri- lje i Me - fäd- i - je

Vln. 1

Vln. 2

Vla.

Vc.

Cb.



364

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

H

371

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

376

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

Timp.

I

381

Cym..

Timp.

Zlatanou: THESSALONIKI...

383

Cym.. - | >

toms/sn. *f* | >

Timp. - | >

385

toms/sn. >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>

387

Vln. 1 - | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$

Vln. 2 - | *ff* $\ddot{\sigma}$. | $\ddot{\sigma}$.

Vla. - | $\ddot{\sigma}$. | $\ddot{\sigma}$.

Vc. - | *ff* $\ddot{\sigma}$. | $\ddot{\sigma}$.

Cb. - | *ff* $\ddot{\sigma}$. | $\ddot{\sigma}$.

Timp. *ff* | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$

394

Vln. 1 - | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$

Vln. 2 - | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$

Vla. - | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$

Vc. - | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$

Cb. - | $\ddot{\sigma}$ | $\ddot{\sigma}$ | $\ddot{\sigma}$

Timp. $\ddot{\sigma}$ | > > > > > | > > > > > | > > > > > | > > > > >

399

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vcl.

Cb.

Timp.

J

404

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

mp

mf

J

Timp.

mf

412

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

Timp.



418

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

Timp.

Zlatanou: THESSALONIKI...

423

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

Timp.



K $\text{♩} = 72$

429

tr.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

K $\text{♩} = 72$

436

Vln. 1
Vln. 2
Vla.
Vc.
Cb.

pizz. *mf*

443

Vln. 1
Vln. 2
Vla.
Vc.
Cb.

449

Vln. 1
Vln. 2
Vla.
Vc.
Cb.

tr *f*

tr *f*

tr *f*

f

f

Zlatanou: THESSALONIKI...

Musical score for orchestra, page 10, measures 455-460. The score includes parts for Vln. 1, Vln. 2, Vla., Vc., and Cb. The key signature is one flat, and the time signature is common time. Measure 455: Vln. 1 plays eighth-note pairs. Vln. 2 plays eighth-note pairs. Vla. rests. Vc. plays eighth-note pairs. Cb. rests. Measure 456: Vln. 1 plays eighth-note pairs. Vln. 2 plays eighth-note pairs. Vla. plays eighth-note pairs. Vc. plays eighth-note pairs. Cb. rests. Measure 457: Vln. 1 plays eighth-note pairs. Vln. 2 plays eighth-note pairs. Vla. plays eighth-note pairs. Vc. plays eighth-note pairs. Cb. rests. Measure 458: Vln. 1 plays eighth-note pairs. Vln. 2 plays eighth-note pairs. Vla. plays eighth-note pairs. Vc. plays eighth-note pairs. Cb. rests. Measure 459: Vln. 1 plays eighth-note pairs. Vln. 2 plays eighth-note pairs. Vla. plays eighth-note pairs. Vc. plays eighth-note pairs. Cb. rests.



Musical score for orchestra, page 10, measures 461-462. The score includes parts for Vln. 1, Vln. 2, Vla., Vc., and Cb. The key signature is one flat, and the time signature is common time. Measure 461 starts with a forte dynamic. Measure 462 begins with a piano dynamic.



Musical score for strings and basso continuo, page 10, measures 466-470. The score consists of five staves: Vln. 1, Vln. 2, Vla., Vc., and Cb. The key signature is one flat, and the time signature is common time. Measure 466 starts with a dynamic of *mf*. The parts play eighth-note patterns, with Vln. 1 and Vln. 2 featuring sixteenth-note figures. Measures 467-470 show more complex sixteenth-note patterns, particularly in the violins and cello, while the basso continuo provides harmonic support with sustained notes.

471

Vln. 1

Vln. 2

mf

Vla.

Vc.

mf

Cb.

tr.

≡

477

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

arco

Timp.

L

L

f

Zlatanou: THESSALONIKI...

483

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
Cym.
toms/sn.
Timp.



486

Cym.
toms/sn.
Timp.



492

Cym.
toms/sn.
Timp.

495

Cym..

toms/sn.

Timp.



500

M-S.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

Timp.

M

Δεύ
Def

$\tau\epsilon$ μαρ - τν - ρι - κήν
te mar - ti - ri - kin

$\alpha - \delta\epsilon\lambda$ - φοί μετ
a - del - fi met

$\text{M}_=92$

$\text{M}_=92$

Zlatanou: THESSALONIKI...

512

M-S.

εγ - κω - μí - ων α - νυμ - νí - σω - μεν φά - λαγ - γα γεν - ναí - ως α - γω - νισ - θεí - σαν,
en - gå - mi - ån a - nim - ni - så - men fa - lan - ga jie - ne - ås a - gå - nis - thi - san

Vln. 1

Vln. 2

Vla.

p

Vc.

Cb.



523

M-S.

κα - τá βαρ - βá - ρων πολ - λών
ka - ta var - va - rån på - län

Kων - σταν - tí - νου ταύ - της προ - ε -
Kåñ - stan - di - no taf - tis prå - e -

Vln. 1

Vln. 2

Vla.

mp

Vc.

Cb.

533

M-S.

ξάρ - χόν - τος. Στρα - τόν γεν - ναι - ó - τα - τον, ι - ε - ρό - τα - τον σύν - ταγ -
xar - hån - dås Stra - tân jie - ne - å - ta - tân i - e - rå - ta - tân sin - dag

Vln. 1

Vln. 2

Vla.

Vc.

Cb.



544

M-S.

μα σι - νασ - πισ - μόν τε αρ - ρα - γή και α - νί - κη - τον τα της πίσ - τε -
ma si - nas - piz - mån te a - ra - ji kie a - ni - ki - tân ta tis pis - te -

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

554

M-S.

ως και του γέ - νους καν - χή - μα - τα
-ås kie to jie - nos kaf - hi - ma - ta

Máρ - - - - το -
Mar - - - - ti -

S.

A.

T.

B.

pp

bc/a

pp

bc/a

pp

bc/a

pp

bc/a

bc/a

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

mp

>

>>

567

M-S.

μας της α - λώ - σε - ως χο - ρεί - αν την έν - θε - ον της εκ - κλη - σί - ας τους πρέσ-
-ras tis a - lå - se - ås hå - ri - an tin en - the - ån tis e - kli - si - as tos prez-

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

578

M-S.

- βεις τους δυ - να - τως i - κε - τεύ - ov - τας Χρισ - τόν κα - τα - πέμ -
 - vis tos di - na - tås i - ke - te - ån - das Hris - tân ka - ta - pem -

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

This musical score page contains two systems of music. The top system, labeled '578', features five vocal parts (M-S., S., A., T., B.) and five instrumental parts (Vln. 1, Vln. 2, Vla., Vc., Cb.). The vocal parts M-S., S., A., T., and B. are in soprano, alto, tenor, and bass clefs respectively. The instrumental parts Vln. 1 and Vln. 2 are in soprano clef, while Vla., Vc., and Cb. are in bass clef. The vocal parts sing a melody with lyrics in Greek and English. The instrumental parts play sustained notes or simple harmonic patterns. Measure numbers 1 through 12 are present above the vocal parts, and measure numbers 13 through 24 are present above the instrumental parts.

589

M-S.

ψαι, τω λα - ώ Αυ - τού ει - ρή - νην και μέ - γα έ - λε - ος
pse tå la - å af - to e - ri - nin kie me - ga e - le - ås

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

The vocal parts (M-S., S., A., T., B.) sing a Greek folk song. The lyrics are given in both Greek and Swedish. The instrumental parts (Vln. 1, Vln. 2, Vla., Vc., Cb.) provide harmonic support with sustained notes. The score is in G major, common time, and includes dynamic markings such as *f*.

Zlatanou: THESSALONIKI...

600

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

τού ει ρή - νην και μέ - γα έ - λε - ος
to i ri - nin kie me - ga e - le - os
τού ει ρή - νην και μέ - γα έ - λε - ος
to i ri - nin kie me - ga e - le - os
τού ει ρή - νην και μέ - γα έ - λε - ος
to i ri - nin kie me - ga e - le - os
τού ει - ρή - νην και μέ - γα έ - λε - ος
to i - ri - nin kie me - ga e - le - os

611

Vln. 1
Vln. 2
Vla.
Vc.
Cb.

≡

624

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
darb.

p

$\frac{14}{8}$

Zlatanou: THESSALONIKI...

634

N

Vln. 1 $\text{G} \frac{14}{8}$ $\text{d} = 172$

Vln. 2 $\text{G} \frac{14}{8}$

Vla. $\text{B} \frac{14}{8}$

Vc. $\text{C} \frac{14}{8}$

Cb. $\text{C} \frac{14}{8}$

darb. $\text{D} \frac{14}{8}$

solosolo

pp *mp*

> pp

> pp

> pp

> pp

> pp

637

Vln. 1

Vln. 2

Vla.

Vc.

darb.

640

Vln. 1

Vln. 2

Vla.

Vc.

darb.

tutti

mp

tutti

mp

tutti

mp

tutti

mp

643

Vln. 1
Vln. 2
Vla.
Vc.
darb.



646

Vln. 1
Vln. 2
Vla.
Vc.
darb.



649

Vln. 1
Vln. 2
Vla.
Vc.
darb.

Zlatanou: THESSALONIKI...

652

Vln. 1

Vln. 2

Vla.

Vc.

darb.

=

655

Vln. 1

Vln. 2

Vla.

Vc.

darb.

=

658

Vln. 1

Vln. 2

Vla.

Vc.

darb.

=

661

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

darb.

664 $\text{♩}=100$

O

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

670

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

==

676

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

mp

==

682

M-S. :|: rep.ad lib.

S. :|: rep.ad lib.

A. :|: rep.ad lib.

T. :|: rep.ad lib.

B. :|: rep.ad lib.

Vln. 1 :|: improvisation: "city noises", 8 /16 bars rep.ad lib.

Vln. 2 :|: improvisation: "city noises", 8 /16 bars rep.ad lib.

Vla. :|: improvisation: "city noises", 8 /16 bars rep.ad lib.

Vc. :|: improvisation: "city noises", 8 /16 bars rep.ad lib.

Cb. :|: improvisation: "city noises", 8 /16 bars rep.ad lib.

W.B. :|: improvisation: "city noises", 8 /16 bars rep.ad lib.

Tub. B. :|: rep.ad lib.

darb. :|: rep.ad lib.

windch. :|: rep.ad lib.

Cym.. :|: rep.ad lib.

toms/sn. :|: rep.ad lib.

B. D. :|: rep.ad lib.

Timp. :|: rep.ad lib.

Impovisation "city noises" - speaking, laughing, singing, shouting, in as many different languages as possible, randomly incorporating some of the international names of the city: Salóniki, Salónika, Selánik, Solun, Sărună, Salonique, alongside Thessaloniki

P

691 =116

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

f

Λε - βέν - της ε - ξε - κί - νη -
Le - ven - dis e - xe - ki - ni -

f

Λε - βέν - της ε - ξε - κί - νη -
Le - ven - dis e - xe - ki - ni -

mf

mf

P

=116

mf

697

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

σε που μεσ' απ' την A - θή - να που δεν ψη - φίζ' -
 -se po mes ap- tin A - thi - na po den. psi - fiz -
 σε που μεσ' απ' την A - θή - να που δεν ψη - φίζ' -
 -se po mes ap- tin A - thi - na po den. psi - fiz -

Zlatanou: THESSALONIKI...

702

M-S.

S. *f*

A. *f*

T. που δεν ψη - φίζι ο Παύ λος τη - ζω - ή.
po den psi - fiz å Pav - lás ti - zå - i. Πού δεν ψη - φί - ζει
Po den psi - fi - zi

B. που δεν ψη - φίζι ο Παύ λος τη - ζω - ή.
po den psi - fiz å Pav - lás ti - zå - i. Πού δεν ψη - φί - ζει
Po den psi - fi - zi

Vln. 1 *mf*

Vln. 2 *mf*

Vla.

Vc.

Cb. *mf*

Timp.

707

M-S.

S.

A.

T.

B.

τη τι ζω zå - ή i να φερ' na fer - τη ti Λευ lef - θε the - ρί ri - α a στην stin

τη τι ζω zå - ή i να φερ' na fer - τη ti Λευ lef - θε the - ρί ri - α a στην stin

τη τι ζω zå - ή i να φερ' na fer - τη ti Λευ lef - θε the - ρί ri - α a στην stin

τη τι ζω zå - ή i να φερ' na fer - τη ti Λευ lef - θε the - ρί ri - α a στην stin

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tim.

ff

Zlatanou: THESSALONIKI...

711

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Kασ - το - ριά - βα - ρέ - θη - κε - στη
Kas - tå - rja - va - re - thi - ke - sti

Kασ - το - ριά - βα - ρέ - θη - κε - στη
Kas - tå - rja - va - re - thi - ke - sti

Kασ - το - ριά - βα - ρέ - θη - κε - στη
Kas - tå - rja - va - re - thi - ke - sti

Kασ - το - ριά - βα - ρέ - θη - κε - στη
Kas - tå - rja - va - re - thi - ke - sti

714

M-S.

S.

$\Sigma\tau\acute{a}$ - $\tau\iota\sigma$ - $\tau\alpha$ $\tau'\alpha\nu$ - $\lambda\acute{a}$ - - $\kappa\iota.$
Sta - tis - ta tav - la - - ki.

A.

$\Sigma\tau\acute{a}$ - $\tau\iota\sigma$ - $\tau\alpha$ $\tau'\alpha\nu$ - $\lambda\acute{a}$ - - $\kappa\iota.$
Sta - tis - ta tav - la - - ki.

T.

$\Sigma\tau\acute{a}$ - $\tau\iota\sigma$ - $\tau\alpha$ $\tau'\alpha\nu$ - $\lambda\acute{a}$ - - $\kappa\iota.$
Sta - tis - ta tav - la - - ki.

B.

$\Sigma\tau\acute{a}$ - $\tau\iota\sigma$ - $\tau\alpha$ $\tau'\alpha\nu$ - $\lambda\acute{a}$ - - $\kappa\iota.$
Sta - tis - ta tav - la - - ki.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Zlatanou: THESSALONIKI...

718

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

mp

mp

mf

Má - vaμ' δε θέ - λω
Ma - nam de the - lå

mf

Má - vaμ' δε θέ - λω
Ma - nam de the - lå

mp

mp

mp

mp

mp

mp

722

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

κλιά - μα - τα δε θέ - λω μοι - ριο - λό - για με -
klia - ma - ta de the - lâ mi - rjâ - lâ - jia me -

κλιά - μα - τα δε θέ - λω μοι - ριο - λό - για με -
klia - ma - ta de the - lâ mi - rjâ - lâ - jia me -

Zlatanou: THESSALONIKI...

726

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

va_____ μου κλαί - γουν τα_____ που - λιά_____ μου κλαίν - τα χε - λι -
na_____ mo kle - gon ta_____ po lja_____ mo klen ta kje - li -

va_____ μου κλαί - γουν τα_____ που - λιά_____ μου κλαίν - τα χε - λι -
na_____ mo kle - gon ta_____ po lja_____ mo klen ta kje - li -

730

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

ou ou ou
o o o
ou ou ou
o o o
ou ou ou
o o o
ou ou ou
o o o

- δό - νια. —
- då - nja. —
- δό - νια. —
- då - nja. —

Κλαί - ει και η γυ - ναί - κα μου και ó - λη —
Kle - i kie i gi - ne - ka mo kie å - li —

ou
o

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Zlatanou: THESSALONIKI...

735

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

The musical score page 735 features a vocal quartet (M-S., S., A., T.) and a string section (Vln. 1, Vln. 2, Vla., Vc., Cb., Timp.). The vocal parts sing in Greek, with lyrics appearing below the staff. The strings provide harmonic support, with the cello (Cb.) and timpani (Timp.) having prominent rhythmic patterns. The vocal entries begin at measure 735, with the soprano (S.) and alto (A.) singing the first line of lyrics, followed by the tenor (T.) and bass (B.). The vocal parts continue with a second line of lyrics, while the strings play sustained notes or rhythmic patterns. The vocal parts conclude with a third line of lyrics, and the strings provide a final harmonic resolution.

739

M-S.

S.

A.

T.

B.

που δεν ψη - φίζι - ο Παύλος τη ζω - ή
po den psi - fiz - å Pav - lös ti zå i

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Zlatanou: THESSALONIKI...

743

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla. *f*

Vc.

Cb.

Timp.

The musical score page 743 features five vocal parts (M-S., S., A., T., B.) and six instrumental parts (Vln. 1, Vln. 2, Vla., Vc., Cb., Timp.). The vocal parts sing in Greek, with lyrics including "που po", "δεν den", "ψη psi", "φίζ fiz", "οΠαύ-λος å Pav-lås", "τη ti", "ζω zå", and "ή i". The instrumental parts play sustained notes or rhythmic patterns. The strings (Vln. 1, Vln. 2, Vla., Vc., Cb.) provide harmonic support, while the timpani (Timp.) provides rhythmic punctuation.

748

Q

This musical score page shows five staves for string instruments: Vln. 1, Vln. 2, Vla., Vc., and Cb. The key signature is one flat. Measure 748 begins with a dynamic of *f*. The violins play sustained notes. The cello has a sixteenth-note pattern. The bassoon has a eighth-note pattern. Measures 749-750 show sustained notes. Measure 751 starts with a dynamic of *f*, followed by a sixteenth-note pattern in the bassoon and eighth-note patterns in the violins and bassoon. Measures 752-753 show sustained notes. Measure 754 starts with a dynamic of *f*, followed by a sixteenth-note pattern in the bassoon and eighth-note patterns in the violins and bassoon. Measures 755-756 show sustained notes.

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755

This musical score page shows five staves for string instruments: Vln. 1, Vln. 2, Vla., Vc., and Cb. The key signature is one flat. Measure 755 begins with sustained notes. Measures 756-757 show sustained notes. Measures 758-759 show sustained notes. Measures 760-761 show sustained notes. Measures 762-763 show sustained notes. Measures 764-765 show sustained notes. Measures 766-767 show sustained notes. Measures 768-769 show sustained notes. Measures 770-771 show sustained notes. Measures 772-773 show sustained notes. Measures 774-775 show sustained notes. Measures 776-777 show sustained notes. Measures 778-779 show sustained notes. Measures 780-781 show sustained notes. Measures 782-783 show sustained notes. Measures 784-785 show sustained notes. Measures 786-787 show sustained notes. Measures 788-789 show sustained notes. Measures 790-791 show sustained notes. Measures 792-793 show sustained notes. Measures 794-795 show sustained notes. Measures 796-797 show sustained notes. Measures 798-799 show sustained notes. Measures 800-801 show sustained notes. Measures 802-803 show sustained notes. Measures 804-805 show sustained notes. Measures 806-807 show sustained notes. Measures 808-809 show sustained notes. Measures 810-811 show sustained notes. Measures 812-813 show sustained notes. Measures 814-815 show sustained notes. Measures 816-817 show sustained notes. Measures 818-819 show sustained notes. Measures 820-821 show sustained notes. Measures 822-823 show sustained notes. Measures 824-825 show sustained notes. Measures 826-827 show sustained notes. Measures 828-829 show sustained notes. Measures 830-831 show sustained notes. Measures 832-833 show sustained notes. Measures 834-835 show sustained notes. Measures 836-837 show sustained notes. Measures 838-839 show sustained notes. Measures 840-841 show sustained notes. Measures 842-843 show sustained notes. Measures 844-845 show sustained notes. Measures 846-847 show sustained notes. Measures 848-849 show sustained notes. Measures 850-851 show sustained notes. Measures 852-853 show sustained notes. Measures 854-855 show sustained notes. Measures 856-857 show sustained notes. Measures 858-859 show sustained notes. Measures 860-861 show sustained notes. Measures 862-863 show sustained notes. Measures 864-865 show sustained notes. Measures 866-867 show sustained notes. Measures 868-869 show sustained notes. Measures 870-871 show sustained notes. Measures 872-873 show sustained notes. Measures 874-875 show sustained notes. Measures 876-877 show sustained notes. Measures 878-879 show sustained notes. Measures 880-881 show sustained notes. Measures 882-883 show sustained notes. Measures 884-885 show sustained notes. Measures 886-887 show sustained notes. Measures 888-889 show sustained notes. Measures 890-891 show sustained notes. Measures 892-893 show sustained notes. Measures 894-895 show sustained notes. Measures 896-897 show sustained notes. Measures 898-899 show sustained notes. Measures 900-901 show sustained notes. Measures 902-903 show sustained notes. Measures 904-905 show sustained notes. Measures 906-907 show sustained notes. Measures 908-909 show sustained notes. Measures 910-911 show sustained notes. Measures 912-913 show sustained notes. Measures 914-915 show sustained notes. Measures 916-917 show sustained notes. Measures 918-919 show sustained notes. Measures 920-921 show sustained notes. Measures 922-923 show sustained notes. Measures 924-925 show sustained notes. Measures 926-927 show sustained notes. Measures 928-929 show sustained notes. Measures 930-931 show sustained notes. Measures 932-933 show sustained notes. Measures 934-935 show sustained notes. Measures 936-937 show sustained notes. Measures 938-939 show sustained notes. Measures 940-941 show sustained notes. Measures 942-943 show sustained notes. Measures 944-945 show sustained notes. Measures 946-947 show sustained notes. Measures 948-949 show sustained notes. Measures 950-951 show sustained notes. Measures 952-953 show sustained notes. Measures 954-955 show sustained notes. Measures 956-957 show sustained notes. Measures 958-959 show sustained notes. Measures 960-961 show sustained notes. Measures 962-963 show sustained notes. Measures 964-965 show sustained notes. Measures 966-967 show sustained notes. Measures 968-969 show sustained notes. Measures 970-971 show sustained notes. Measures 972-973 show sustained notes. Measures 974-975 show sustained notes. Measures 976-977 show sustained notes. Measures 978-979 show sustained notes. Measures 980-981 show sustained notes. Measures 982-983 show sustained notes. Measures 984-985 show sustained notes. Measures 986-987 show sustained notes. Measures 988-989 show sustained notes. Measures 990-991 show sustained notes. Measures 992-993 show sustained notes. Measures 994-995 show sustained notes. Measures 996-997 show sustained notes. Measures 998-999 show sustained notes. Measures 1000-1001 show sustained notes.

Zlatanou: THESSALONIKI...

763

solo

Vln. 1

Vln. 2

tutti

Vla.

Vc.

Cb.

windch.

Cym..

R

pp

pp

pp

pp

pp

pp



772

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

mf

776

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

≡

778

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

Zlatanou: THESSALONIKI...

780

Vln. 1

Vln. 2

Vla.

Vc.

Cb. *f*

Cym..

≡

781

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

782

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym.

toms/sn.



784

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym.

toms/sn.

Zlatanou: THESSALONIKI...

785

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

toms/sn.

ff

786

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

toms/sn.

Zlatanou: THESSALONIKI...

81

787

This musical score page contains six staves of music. The top five staves represent the orchestra: Vln. 1 (Violin 1), Vln. 2 (Violin 2), Vla. (Viola), Vc. (Cello), and Cb. (Double Bass). Each of these staves features a continuous pattern of eighth-note pairs, with the first note of each pair having a vertical stroke and the second note having a diagonal stroke pointing upwards. The bottom staff represents the percussion section, labeled 'Cym.' (Cymbals) and 'toms/sn.' (Toms/Snare). This staff shows a steady eighth-note pulse, with each note having a vertical stroke.



788

This page continues the musical score from measure 787. The instrumentation remains the same: Vln. 1, Vln. 2, Vla., Vc., Cb. in the upper section, and Cym. and toms/sn. in the lower section. The patterns for the strings and bass continue with eighth-note pairs. The percussion part maintains its eighth-note eighth-note pulse.

Zlatanou: THESSALONIKI...

789

This musical score page contains six staves of music. From top to bottom, the instruments are: Vln. 1 (Violin 1), Vln. 2 (Violin 2), Vla. (Viola), Vc. (Cello), Cb. (Double Bass), and toms/sn. (Toms and Snare drum). The music consists of a series of eighth-note patterns. The strings play eighth-note pairs, while the bassoon, cello, and double bass play eighth-note single notes. The drums provide rhythmic support with eighth-note patterns. Measure 789 concludes with a dynamic instruction and a repeat sign.



790

This musical score page continues the sequence from measure 789. The instrumentation remains the same: Vln. 1, Vln. 2, Vla., Vc., Cb., and toms/sn. The patterns for the strings, bassoon, cello, and double bass are identical to those in measure 789. The drums continue their eighth-note patterns. The score ends with a final dynamic instruction.

791

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

toms/sn.

This musical score page features six staves for string instruments (Violin 1, Violin 2, Viola, Cello, Double Bass, and Bassoon) and two staves for percussion (Cymbals and Tom-toms/Snare). The strings play eighth-note patterns, while the cymbals and tom-snare provide rhythmic support. The score is numbered 791 at the top left.

792

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Cym..

B. D.

Timp.

Zlatanou: THESSALONIKI...

794

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

Timp.



798

S

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

807

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

B. D.

Timp.

pp

pp

pp

pp

pp

814

B. D.

Timp.

$\frac{6}{8}$

$\frac{6}{8}$

818 **T** $\text{♩} = 156$

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

ff

ff

ff

ff

ff

ff

Zlatanou: THESSALONIKI...

819

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Measure 819 consists of six staves. Vln. 1 has a single note. Vln. 2, Vla., Vc., and Cb. have eighth-note patterns. Timp. has quarter notes with dynamic marks (>) above them. Measure 820 follows.

820

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Measure 820 continues the six-staff format. Vln. 1 has a sixteenth-note pattern. Vln. 2, Vla., Vc., and Cb. have eighth-note patterns. Timp. has quarter notes with dynamic marks (>) above them. Measures 821 and 822 follow.

821

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

822

M-S.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

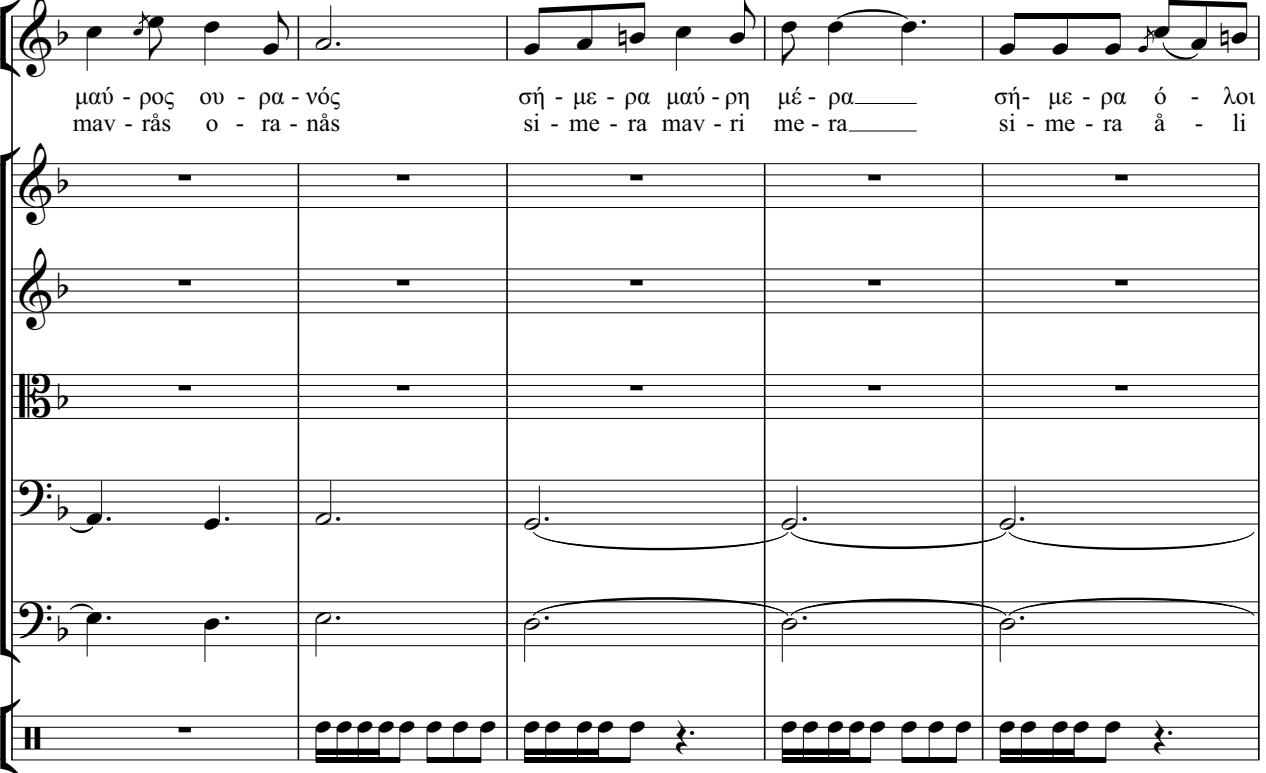
Tim.

f

Σή - με - ρα
Si - me - ra

Zlatanou: THESSALONIKI...

825

M-S. 

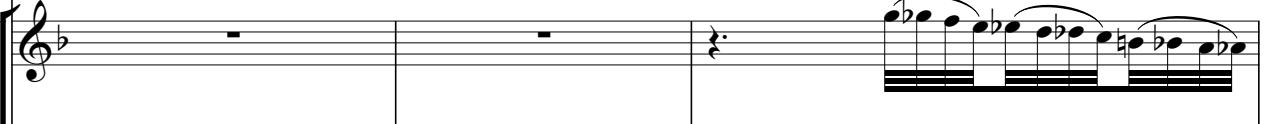
μαύ - ρος ου - ρα - νός σή - με - ρα μαύ - ρη μέ - ρα σή- με - ρα ó - λοι
mav - rås o - ra - nås si - me - ra mav - ri me - ra si - me - ra å - li

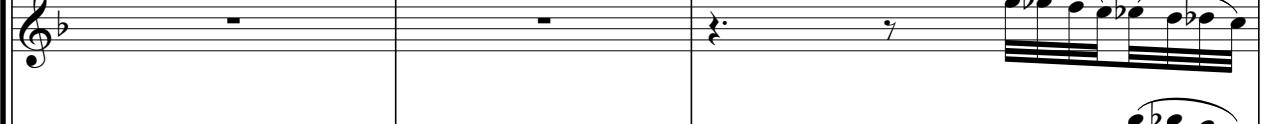


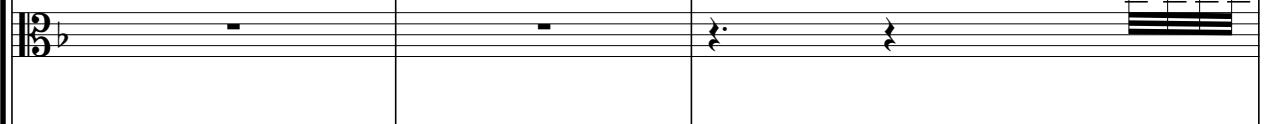
830

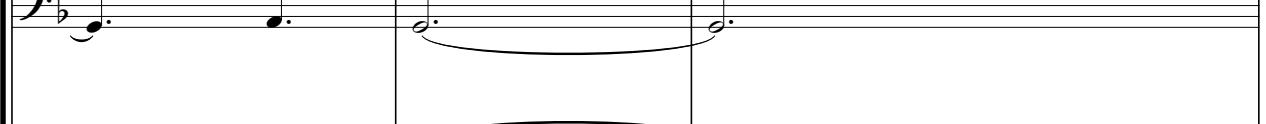
M-S. 

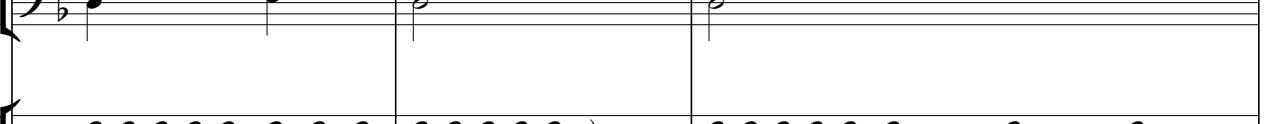
θλí - βον-ται και τα__ βον-βά λυ - πούν - ται
thli - vån - de kie ta__ vo - na li - pon - de

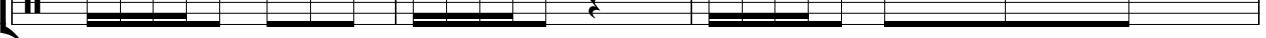
Vln. 1 

Vln. 2 

Vla. 

Vc. 

Cb. 

W.B. 

833

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

W.B.

Measure 833: Violin 1, Violin 2, Viola, Cello, Double Bass, Bassoon. Measure 834: Violin 1, Violin 2, Viola, Cello, Double Bass.

834

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Measure 834: Violin 1, Violin 2, Viola, Cello, Double Bass.

Zlatanou: THESSALONIKI...

835

Vln. 1

Musical score for orchestra, page 90, measure 835. The score includes parts for Vln. 1, Vln. 2, Vla., Vc., and Cb. The music consists of six measures of rhythmic patterns with grace notes and slurs.



836

Vln. 1

Musical score for orchestra, page 90, measure 836. The score includes parts for Vln. 1, Vln. 2, Vla., Vc., Cb., and Timp. The Timpani part is silent in this measure.

838

M-S.

S. *ff*

Σή - με - ρα μαύ - ρος ου - ρα - νός
Si - me - ra mav - rås o - ra - nås

A. *ff*

Σή - με - ρα μαύ - ρος ου - ρα - νός
Si - me - ra mav - rås o - ra - nås

T. *ff*

Σή - με - ρα μαύ - ρος ου - ρα - νός
Si - me - ra mav - rås o - ra - nås

B. *ff*

Σή - με - ρα μαύ - ρος ου - ρα - νός
Si - me - ra mav - rås o - ra - nås

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Zlatanou: THESSALONIKI...

845

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

σή - με - ρα σή - με - ρα σή - με - ρα
si - me - ra si - me - ra si - me - ra

σή - με - ρα μαύ - ρος
si - me - ra mav - rås

846

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

This musical score page contains six staves of musical notation. The top four staves (Soprano, Alto, Tenor, Bass) are mostly blank with a few short dashes. The bottom two staves (Violin 1, Violin 2) begin with eighth-note patterns. The Violin 1 staff has a melodic line with eighth-note pairs and grace notes. The Violin 2 staff has a similar pattern. The Cello and Double Bass staves show sustained notes with slurs. The Timpani staff shows a single note with a fermata.

Zlatanou: THESSALONIKI...

847

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Σήμερα
Si me - ra

849

M-S.

S.

A.

T.

B.

Σήμε - ρα σή - με - ρα μαύ - ρη μαύ - ρη με - ρα μαύ -
Si-me - ra si - me - ra mav - ri mav - ri me - ra mav -
μαύ - - - ρη - - - μέ - - - ρα - - -
mav - - - ri - - - me - - - ra - - -
μαύ - - - ρη - - - μέ - - - ρα - - -
mav - - - ri - - - me - - - ra - - -
μαύ - - - ρη - - - μέ - - - ρα - - -
mav - - - ri - - - me - - - ra - - -

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Zlatanou: THESSALONIKI...

853

M-S.

S.

- *mué* - *pa*

A.

- *mué* - *pa*

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

The score consists of ten staves of musical notation. The top four staves are vocal parts: M-S. (Mezzo-Soprano), S. (Soprano), A. (Alto), and T. (Tenor). The vocal parts sing melodic lines with sustained notes and lyrics '- mué - pa' and '- me - ra'. The bottom six staves are instrumental parts: Vln. 1 (Violin 1), Vln. 2 (Violin 2), Vla. (Viola), Vc. (Cello), Cb. (Double Bass), and Timp. (Timpani). The string section plays rhythmic patterns of eighth and sixteenth notes. The timpani part is shown with a dynamic instruction 'ff'.

854

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

The vocal parts (Soprano, Alto, Tenor, Bass) sing in Greek, with lyrics including "Σήμερα ολιθλί-", "Si - me - ra ó - λοι θλί -", and "Σήμερα ολιθλί -". The instrumental parts (Violin 1, Violin 2, Viola, Cello, Double Bass, Timpani) provide rhythmic support with various patterns of eighth and sixteenth notes. The score is in common time, with a key signature of one flat.

Zlatanou: THESSALONIKI...

859

S. βov - ται
vân - de

A. βov - ται
vân - de

T. βov - ται
vân - de

B. βov - ται
vân - de

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

861

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

This musical score page contains eight staves of music. The first four staves (Soprano, Alto, Tenor, Bass) feature sustained notes on the G, A, B, and C lines respectively, with a fermata over the note in each staff. The subsequent six staves (Violin 1, Violin 2, Viola, Cello, Double Bass, Timpani) show rhythmic patterns of eighth notes. The Violin 1 and Violin 2 staves begin with a sixteenth-note pattern followed by a sustained eighth note. The Viola, Cello, and Double Bass staves show eighth-note patterns with various slurs and grace notes. The Double Bass and Double Bass (Cello) staves conclude with a sustained eighth note. The Timpani staff is empty.

Zlatanou: THESSALONIKI...

862

S. και τα βου
kie ta vo - - -
A. και τα βου
kie ta vo - - -
T. και τα βου
kie ta vo - - -
B. και τα βου
kie ta vo - - -

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

864

S. vá
 na

A. vá
 na

T. vá
 na

B. vá
 na

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

Detailed description: This is a page from a musical score. It contains six vocal staves (Soprano, Alto, Tenor, Bass, Violin 1, Violin 2) and three instrumental staves (Viola, Cello, Timpani). The vocal parts (Soprano, Alto, Tenor, Bass) sing the lyrics 'vá na' on a single note. The violins (Violin 1 and Violin 2) play sustained notes. The cello (Cb.) and bass (Vc.) provide harmonic support with eighth-note patterns. The timpani (Timp.) play sustained notes. The page is numbered 101 at the top right, and the measure number 864 is at the top left. The vocal parts are grouped by a brace on the left side of the page.

Zlatanou: THESSALONIKI...

865

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vcl.

Cb.

Timp.

866

S. *gliss.*

A. *taul de*

T. *taul de*

B. *taul de*

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

This musical score page contains eight staves. The top four staves are vocal parts: Soprano (S.), Alto (A.), Tenor (T.), and Bass (B.). Each vocal part has a single note followed by a sustained tone with a wavy line underneath, labeled 'taul de'. The soprano staff includes lyrics 'taul de' below the note. The tenor staff includes the instruction 'gliss.' above the note. The bottom four staves are instrumental parts: Violin 1 (Vln. 1), Violin 2 (Vln. 2), Viola (Vla.), and Cello/Bass (Cb.). The violins play sustained notes. The viola and cello/bass play eighth-note patterns. The timpani (Timp.) staff shows a sustained note with a wavy line underneath.

Zlatanou: THESSALONIKI...

867

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

This musical score page contains ten staves of musical notation. The top five staves (Mezzo-Soprano, Soprano, Alto, Tenor, Bass) are mostly blank, with the exception of a single note in the soprano staff. The bottom five staves (Violin 1, Violin 2, Viola, Cello, Timpani) show complex rhythmic patterns with many eighth and sixteenth notes. The Cello staff includes a dynamic marking 'f' (fortissimo). The Timpani staff shows a sustained note with a decay curve.

868

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

This musical score page contains two systems of six staves each. The top system, labeled '868', consists of six staves: Violin 1 (G clef), Violin 2 (G clef), Viola (C clef), Cello (C clef), Double Bass (F clef), and Timpani (Bass clef). The bottom system, labeled '869', also consists of these six staves. Measure 868 begins with sustained notes followed by eighth-note patterns. Measure 869 begins with eighth-note patterns followed by sustained notes. The violins play eighth-note patterns with grace notes. The viola, cello, and double bass provide harmonic support with sustained notes and eighth-note patterns. The timpani play sustained notes.

869

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Timp.

This musical score page contains two systems of six staves each. The top system, labeled '868', consists of six staves: Violin 1 (G clef), Violin 2 (G clef), Viola (C clef), Cello (C clef), Double Bass (F clef), and Timpani (Bass clef). The bottom system, labeled '869', also consists of these six staves. Measure 868 begins with sustained notes followed by eighth-note patterns. Measure 869 begins with eighth-note patterns followed by sustained notes. The violins play eighth-note patterns with grace notes. The viola, cello, and double bass provide harmonic support with sustained notes and eighth-note patterns. The timpani play sustained notes.

Zlatanou: THESSALONIKI...

870

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
Timp.

f



874

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
Cym.
Timp.

mf
mf
mf
mf
mf
mp

U

883

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

windch.

Cym..

=100



890

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

mp

mp

896

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

mf

mf

mf

mf

901

M-S.

S. *mf*
El_ re - y de Fran - cia tres hi

A. *mf*
El_ re - y de Fran - cia tres hi

T. *mf*
El_ re - y de Fran - cia tres hi

B. *mf*
El_ re - y de Fran - cia tres hi

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

darb.

mf

mf

Zlatanou: THESSALONIKI...

906

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

darb.

jas te ni - a____ La u na lab - bra - va

jas te ni - a____ La u na lab - bra - va

jas te ni - a____ La u na lab - bra - va

jas te ni - a____ La u na lab - bra - va

jas te ni - a____ La u na lab - bra - va

mf

mf

910

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

darb.

la ot - ra cu - si - a

la ot - ra cu - si - a

la ot - ra cu - si - a

la ot - ra cu - si - a

la ot - ra cu - si - a

mf

mf

Zlatanou: THESSALONIKI...

914

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

darb.

la mas chi - ca de_____ el - las bas-ti - dor_____ ha -

la mas chi - ca de_____ el - las bas-ti - dor_____ ha -

mf

mf

918

M-S.

S. - ci - a Lab - ran do lab - bran - do sue - ño le -

A. - ci - a Lab - ran do lab - bran - do sue - ño le -

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

darb.

mf

mf

Zlatanou: THESSALONIKI...

922

M-S.

S.

A.

T.

B.

- ca - i - a

- ca - i - a

Un su-e - ſo me ſo - ſa -

Un su-e - ſo me ſo - ſa -

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

darb.

mp

mp

mf

mf

mf

927

M-S.

S.

A.

T. ba bien y al - le - gri - a Sue-ño vos so -

B. ba bien y al - le - gri - a Sue-ño vos so -

Vln. 1

Vln. 2

Vla. mp

Vc.

Cb.

darb. *mf* *mf*

Zlatanou: THESSALONIKI...

931

M-S.

S.

A.

T.

B.

- ſa - bas yo vo ſol - ta - ri - a Los tres

- ſa - bas yo vo ſol - ta - ri - a Los tres

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

darb.

mf

Timp.

p

936

M-S.

S. pa - ja - ri - cos son tus cu - ña di - cos. Yel pi lar de

A. pa - ja - ri - cos son tus cu - ña di - cos Yel pi lar de

T. pa - ja - ri - cos son tus cu - ña di - cos

B. pa - ja - ri - cos son tus cu - ña di - cos

Timp.

941

M-S.

S. o - ro

A. o - ro

T. el hi - jo del rey, tu no - vio

B. el hi - jo del rey, tu no - vio

Timp.

mf

p *pp*

p *pp*

p *pp*

p *pp*

Zlatanou: THESSALONIKI...

948 *p* lungissima **V** =80

M-S. tu no **V** =80

W.B.

Cym.. **pp** **mf**

Timp. **mf**

960

W.B.

toms/sn.

Timp. **mf**

968

Cym..

toms/sn.

Timp.

976

Cym..

toms/sn.

Timp.

W

981

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
toms/sn.
Tim.

mf

W

mp



990

Vln. 1
Vln. 2
Vla.
Vc.
Cb.
Tim.

Zlatanou: THESSALONIKI...

1002

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

windch.

Timp.

bc/a

bc/a

bc/a

bc/a

f

f

f

f

f

ff

1014

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

1027

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

1038

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

A musical score page featuring five staves for string instruments. The first staff (Vln. 1) has a treble clef and a key signature of one sharp. The second staff (Vln. 2) has a treble clef and a key signature of one sharp. The third staff (Vla.) has a bass clef and a key signature of one sharp. The fourth staff (Vc.) has a bass clef and a key signature of one sharp. The fifth staff (Cb.) has a bass clef and a key signature of one sharp. Measure 1038 begins with a forte dynamic. The Vln. 1 staff has a trill over the first two notes. The Vln. 2 staff has eighth-note patterns. The Vla. staff has sixteenth-note patterns. The Vc. staff has eighth-note patterns. The Cb. staff has sustained notes. Measures 1039-1040 show similar patterns continuing across all staves.



1048

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

A musical score page featuring five staves for string instruments. The first staff (Vln. 1) has a treble clef and a key signature of one sharp. The second staff (Vln. 2) has a treble clef and a key signature of one sharp. The third staff (Vla.) has a bass clef and a key signature of one sharp. The fourth staff (Vc.) has a bass clef and a key signature of one sharp. The fifth staff (Cb.) has a bass clef and a key signature of one sharp. Measure 1048 begins with eighth-note patterns. The Vln. 1 staff has eighth-note pairs. The Vln. 2 staff has eighth-note pairs. The Vla. staff has eighth-note pairs. The Vc. staff has eighth-note pairs. The Cb. staff has sustained notes. Measures 1049-1050 show eighth-note patterns continuing across all staves.

1059

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

==

1071

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Zlatanou: THESSALONIKI...

1083

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

windch.

The musical score page 124, measure 1083. The vocal parts (M-S., S., A., T., B.) have rests throughout. The string section (Vln. 1, Vln. 2, Vla., Vc., Cb.) begins with eighth-note patterns at dynamic *f*, followed by sixteenth-note patterns with grace notes and slurs. The woodwind part (windch.) consists of sustained notes with upward arrows.

1095

X

$\text{♩} = 92$

M-S.

S. *mf*

A. *mf*

T. *mp*

B. *bc/a legato*
mp

bc/a legato

Mé - γαν εύ - ρα - τό εν τοις κιν δύ - νοις,
Me - gan ev - ra - tå en tis kin di - nis,

Vln. 1 *3*

Vln. 2 *mp*

Vla. *mp*

Vc. *mp*

Cb. *mp*

X $\text{♩} = 92$

Tub. B.

windch.

Timp.

Zlatanou: THESSALONIKI...

1105

M-S.

S. Σε v - πέρ - μα - χον, η οι-κου μέ- νη, Αθ - λο φό - ρε, τα
se i - per - ma - hân, i i - ko - me- ni, Ath - lä fâ - re, ta

A. Σε v - πέρ - μα - χον, η οι-κου μέ- νη, Αθ - λο φό - ρε, τα
se i - per - ma - hân, i i - ko - me- ni, Ath - lä fâ - re, ta

T. mf Αθ - λο φό - ρε, τα
Ath - lä fâ - re, ta

B. mf Αθ - λο φό - ρε, τα
Ath - lä fâ - re, ta

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tub. B.

Timp.

1113

M-S.

S.

éθ - vη τρο - πού - με - vov. Ως ουν Λυ - αί - ου κα - θεί - λες την
eth - ni trå - po - me - nân. Ås on Li - e - o ka - thi - les tin

A.

éθ - vη τρο - πού - με - vov. Ως ουν Λυ - αί - ου κα - θεί - λες την
eth - ni trå - po - me - nân. Ås on Li - e - o ka - thi - les tin

T.

éθ - vη τρο - πού - με - vov. Ως ουν Λυ - αί - ου κα - θεί - λες την -
eth - ni trå - po - me - nân. Ås on Li - e - o ka - thi - les tin

B.

éθ - vη τρο - πού - με - vov. Ως ουν Λυ - αί - ου κα - θεί - λες την
eth - ni trå - po - me - nân. Ås on Li - e - o ka - thi - les tin

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tub. B.

Timp.

Zlatanou: THESSALONIKI...

1120

M-S.

S.

A.

T.

B.

é - παρ - σιν, εν τω στα - δí - ω θαρ - ρύ - νας τον Nέσ - το - ρα,
e - par - sin, en tå sta - di - å tha - ri - nas tân Nes - tå - ra,

é - παρ - σιν, εν τω στα - δí - ω θαρ - ρύ - νας τον Nέσ - το - ρα,
e - par - sin, en tå sta - di - å tha - ri - nas tân Nes - tå - ra,

é - παρ - σιν, εν τω στα - δí - ω θαρ - ρύ - νας τον Nέσ - το - ρα,
e - par - sin, en tå sta - di - å tha - ri - nas tân Nes - tå - ra,

é - παρ - σιν, εν τω στα - δí - ω θαρ - ρύ - νας τον Nέσ - το - ρα,
e - par - sin, en tå sta - di - å tha - ri - nas tân Nes - tå - ra,

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tub. B.

Timp.

mf

1127

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tub. B.

Timp.

ού - τως á - γι - ε με - γα - λο - μάρ - τυς Δη - μή - τρι -
o - tås a - ji - e me - ga - lå - mar - tis Di - mi - tri -

ού - τως á - γι - ε με - γα - λο - μάρ - τυς Δη - μή - τρι -
o - tås a - ji - e me - ga - lå - mar - tis Di - mi - tri -

ού - τως á - γι - ε με - γα - λο - μάρ - τυς Δη - μή - τρι -
o - tås a - ji - e me - ga - lå - mar - tis Di - mi - tri -

ού - τως á - γι - ε με - γα - λο - μάρ - τυς Δη - μή - τρι -
o - tås a - ji - e me - ga - lå - mar - tis Di - mi - tri -

ού - τως á - γι - ε με - γα - λο - μάρ - τυς Δη - μή - τρι -
o - tås a - ji - e me - ga - lå - mar - tis Di - mi - tri -

f

f

f

f

f

>

>

>

Zlatanou: THESSALONIKI...

1133

M-S. *f*

Xρισ - τόν τον Θε - óν i - κέ - τεν - ε δω - ρή - σασ - θαι
Chris - tân tân The - ân i - ke - te - ve då - ri - sas - the

S. *f*

Xρισ - τόν τον Θε - óν i - κέ - τεν - ε δω - ρή - σασ - θαι
Chris - tân tân The - ân i - ke - te - ve då - ri - sas - the

A. *f*

Xρισ - τόν τον Θε - óν i - κέ - τεν - ε δω - ρή - σασ - θαι
Chris - tân tân The - ân i - ke - te - ve då - ri - sas - the

T. *f*

Xρισ - τόν τον Θε - óν i - κέ - τεν - ε δω - ρή - σασ - θαι
Chris - tân tân The - ân i - ke - te - ve då - ri - sas - the

B. *f*

Xρισ - τόν τον Θε - óν i - κέ - τεν - ε δω - ρή - σασ - θαι
Chris - tân tân The - ân i - ke - te - ve då - ri - sas - the

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tub. B.

Timp.

1140

M-S. *mp*

S. *mp*

A. *mp*

T. *mp*

B. *mp*

η - μív_ to μé - γα é - λε - oç,
i - min_ tå me - ga e - le - ås,

η - μív_ to μé - γα é - λε - oç,
i - min_ tå me - ga e - le - ås,

η - μív_ to μé - γα é - λε - oç,
i - min_ tå me - ga e - le - ås,

η - μív_ to μé - γα é - λε - oç,
i - min_ tå me - ga e - le - ås,

η - μív_ to μé - γa é - λe - oç, ε - λe -
i - min_ tå me - ga e - le - ås, e - le -

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tub. B.

Timp.

Zlatanou: THESSALONIKI...

1146

M-S. f
 δω - ρή - σασ - θαι η - μίν_____ το μέ - - - - γα
 då - ri - sas - the i - min_____ tå me - - - - ga

S. f
 δω - ρή - σασ - θαι η - μίν_____ το μέ - - - - γα
 då - ri - sas - the i - min_____ tå me - - - - ga

A. f
 δω - ρή - σασ - θαι η - μίν_____ το μέ - - - - γα
 då - ri - sas - the i - min_____ tå me - - - - ga

T. f
 δω - ρή - σασ - θαι η - μίν_____ το μέ - - - - γα
 då - ri - sas - the i - min_____ tå me - - - - ga

B. mf f
 ος, δω - ρή - σασ - θαι η - μίν_____ το μέ - - - - γα
 ås, då - ri - sas - the i - min_____ tå me - - - - ga

Vln. 1

Vln. 2

Vla.

Vc. > > >
 Cb. > > >

Tub. B.

Timp.

1154

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tub. B.

Timp.

This musical score page contains two systems of music. The top system consists of five staves labeled M-S., S., A., T., and B., each with a treble clef and a key signature of one flat. The bottom system consists of seven staves labeled Vln. 1, Vln. 2, Vla., Vc., Cb., Tub. B., and Timp., each with a different clef (treble, bass, or alto) and a key signature of one flat. Measure 1154 begins with rests for all staves. At measure 1155, the strings (Vln. 1, Vln. 2, Vla., Vc., Cb.) play eighth-note patterns. The tuba (Tub. B.) has a dynamic marking of > followed by a decrescendo dynamic. The timpani (Timp.) has a dynamic marking of - followed by a decrescendo dynamic.

Zlatanou: THESSALONIKI...

1159

molto rit. al fine

M-S.

S.

A.

T.

B.

Vln. 1

Vln. 2

Vla.

Vc.

Cb.

Tub. B.

Timp.