

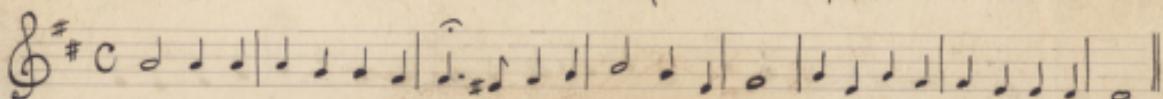
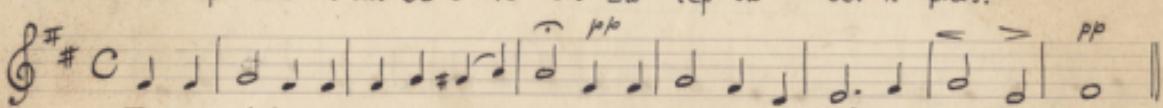
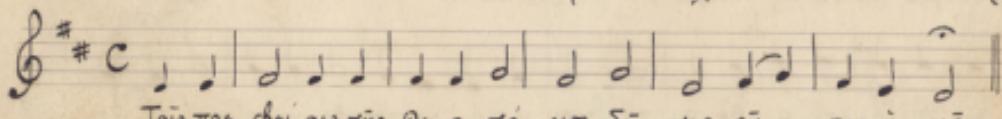
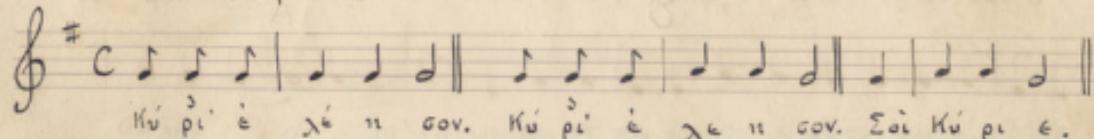
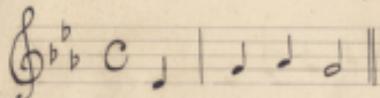
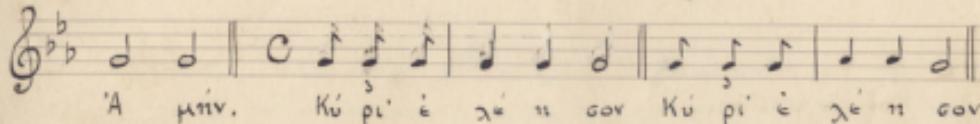


2



1

2



Σω cov n μās yi' è Θε ou à à va zas én ve upūn φάγλη τάσσοι ήχη xé n a.



Δόξα Πατρί..... Kai νῦν τις ἀλι.....

Γοργών



Ο μονογενεῖς οὐκάνθρωπος τοῦ Θεοῦ οὐκάνθρωπος τοῦ πατρὸς καὶ



οὐκανθρώπειον δέσμοντος αὐτῷ μη τε φανερωθεί πλάνον σαρκω



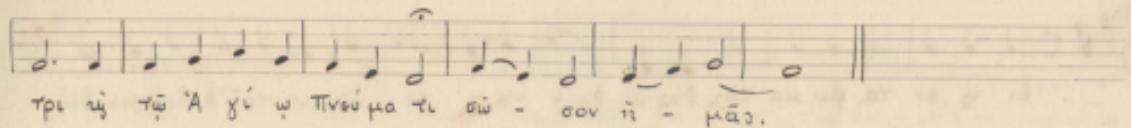
θηναντείαν τοῦ Αγίου ασπεσού τοῦ θουλαγίου απόπειραν βουλημάτιαν α



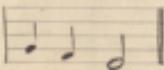
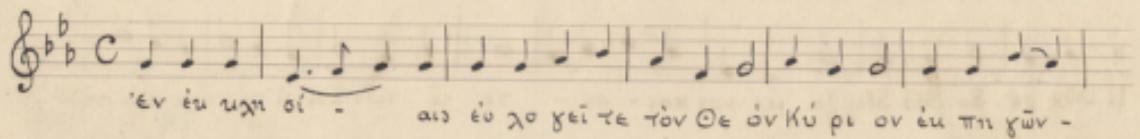
Τρέπεται νανθρώπιον ουρανού πειτεχριζήσεται ουρανού πειτεχριζήσεται



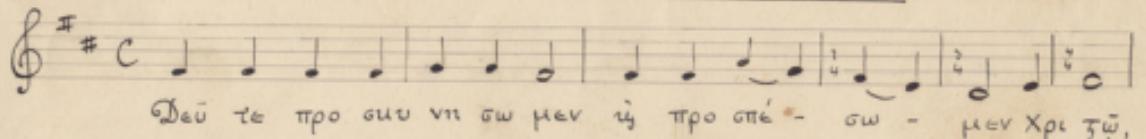
τον πατέρα την ουρανού πειτεχριζήσεται Τρέπεται νανθρώπιον ουρανού πειτεχριζήσεται



Εισοδινόν.



Μετὰ Λινή Εἰσοδον



Kovtunov zoū Maoka.

The image shows a handwritten musical score for three voices (Soprano, Alto, Bass) in three staves. The top staff (Soprano) starts with a treble clef, the middle staff (Alto) with an alto clef, and the bottom staff (Bass) with a bass clef. The key signature changes between staves. The lyrics are written in Greek, with some Latin words like 'Pax' and 'Memento'. The score includes various musical markings such as rests, dynamics, and performance instructions.

Xorolos Areolm

4 \*

A handwritten musical score for "Xorolos Areolm". The score consists of three staves of music in G major, common time, with lyrics in Greek written below each staff. The first staff begins with a quarter note followed by eighth notes. The lyrics are: Χριστός ανέβη επώνυμον θάνατον των θανάτων. The second staff continues with eighth notes. The lyrics are: τίτανες οικουμενής εντοπίζει μαρτυρίαν των ζωντανών. The third staff concludes with a final phrase. The lyrics are: σαμαριάνας με νοσητόν.

18  
"Aγιος ὁ Θεός.

Musical notation for "Aγιος ὁ Θεός." in G major. The melody consists of two staves. The first staff starts with a quarter note followed by a half note, then a series of eighth notes. The second staff begins with a quarter note followed by a half note, then a series of eighth notes. The lyrics are written below the notes.

A μιν "A - γι - ος ὁ Θε - ος "A - γι - ος ισ χυ πάς

Musical notation for "Aγιος ὁ Θεός." in G major. The melody consists of two staves. The first staff starts with a quarter note followed by a half note, then a series of eighth notes. The second staff begins with a quarter note followed by a half note, then a series of eighth notes. The lyrics are written below the notes.

α γι ος ἀ θά - ρα - τος ε λέ η σον η μᾶς.

Δόξα Ταῖτι..... Καὶ νῦν..... ἄγιος ἀβάτατος ο.τ.χ.

Dúrapis. "Aγιος ὁ Θεός.

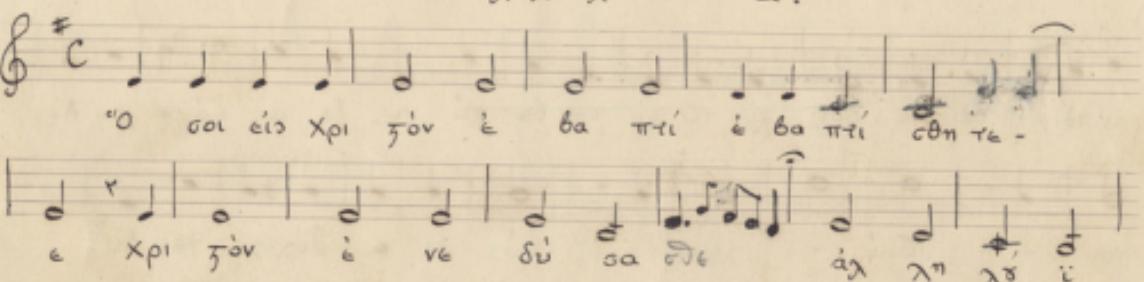
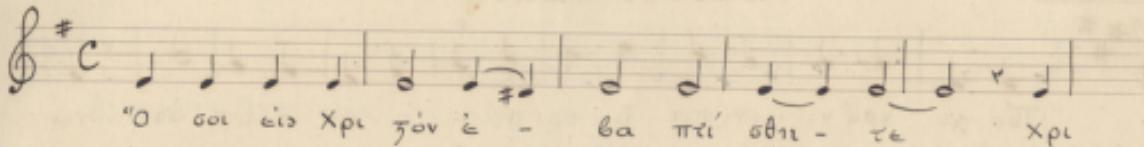
Musical notation for "Kύρι ε σω ον τούς εὐ - οε - βεῖς - Τούτεύσε" in G major. The melody consists of two staves. The first staff starts with a quarter note followed by a half note, then a series of eighth notes. The second staff begins with a quarter note followed by a half note, then a series of eighth notes. The lyrics are written below the notes.

Kύρι ε σω ον τούς εὐ - οε - βεῖς - Τούτεύσε

βεῖς.

*Όσοι εἰς Χριστὸν ἰβασθίσθητε.*

5 9

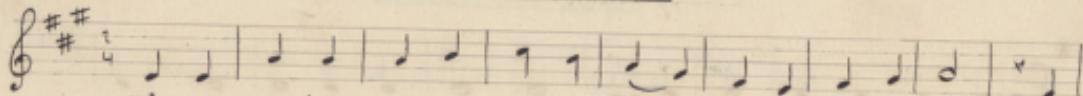


ο | Δόξα. Και νῦν..... Χριστὸν ἐνεδύσαθε.  
α.

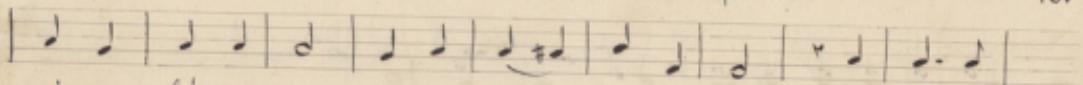
Dúrapus. "Όσοι εἰς Χριστὸν ἰβασθίσθητε.

## Lýróticos

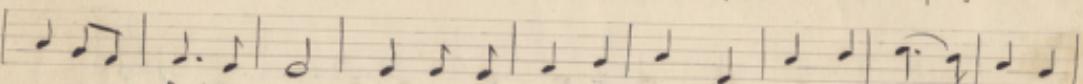
## Τογυαρόνιον.



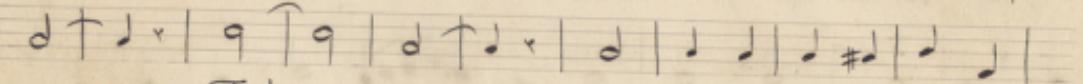
Τῷο χοῦ χρόνι ον πτοι ἵ σαι Κύ - πι οσ ὁ Θεός τὸν



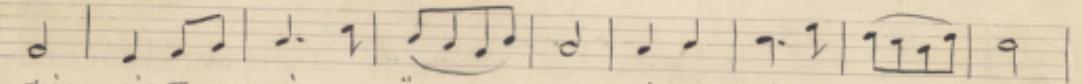
εὐ σε βέ γα τὸν Βασιλέ - α ἵ μῶν Γεώργιον



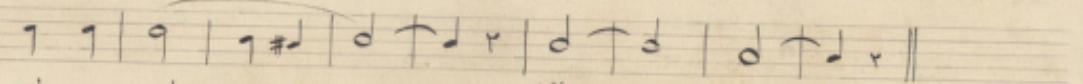
ον τὸν δεύτερον σὺν τῷ εὐ σε βέ γα τῷ Διαδόχῳ Αὐ



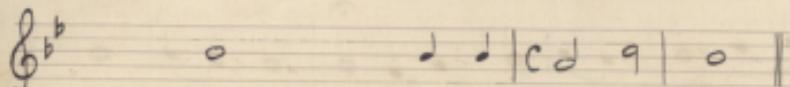
του - ΤΓαύ - λη - Κύ πι = βύγα τε Αὐ



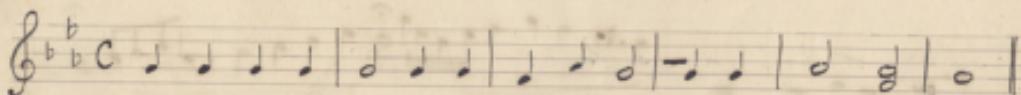
τοῦς εἰς πολλὰ - εἴ - της εἰς πολλὰ - εἴ - της



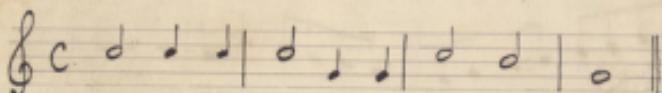
εἰς πολλὰ - - - - εἴ - - της -

Αλληλούια.

Αλληλούια, Αλληλούια, ἀλληλούια.

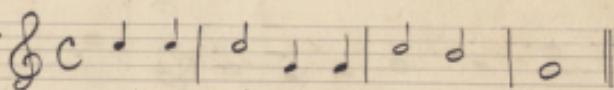


Ἄλληλούια, ἀλληλούια, ἀλληλούια.

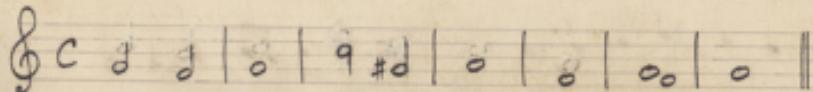
Δόξα σοι Κύριε δόξα σοι.

Δόξα σοι Κύριε δόξα σοι.

Εἰς πολλὰ ἔτη δέσποτα.



Εἰς πολλὰ ἔτη δέσποτα.



Δόξα σοι Κύριε δόξα σοι.

Хероубимовъ Иконаѧ!

Си - та - Хе - - ри - би - - ии ми си - ума  
 ei no - vi - zov - tes uai - - - - - - - - zw  
 ποι - φι - τρι - α - - δι - - - - τὸν τριπάτα - - -  
 or φι -  
 μην τριπάτα δον - - - - - - - - - - - - - - - - -  
 μην τριпатъ -

7-13

14



I Tēzōsi

'Aλληλουαῖον.

15

*p*

Αλ ξη ξε - ε - ε

*mf*

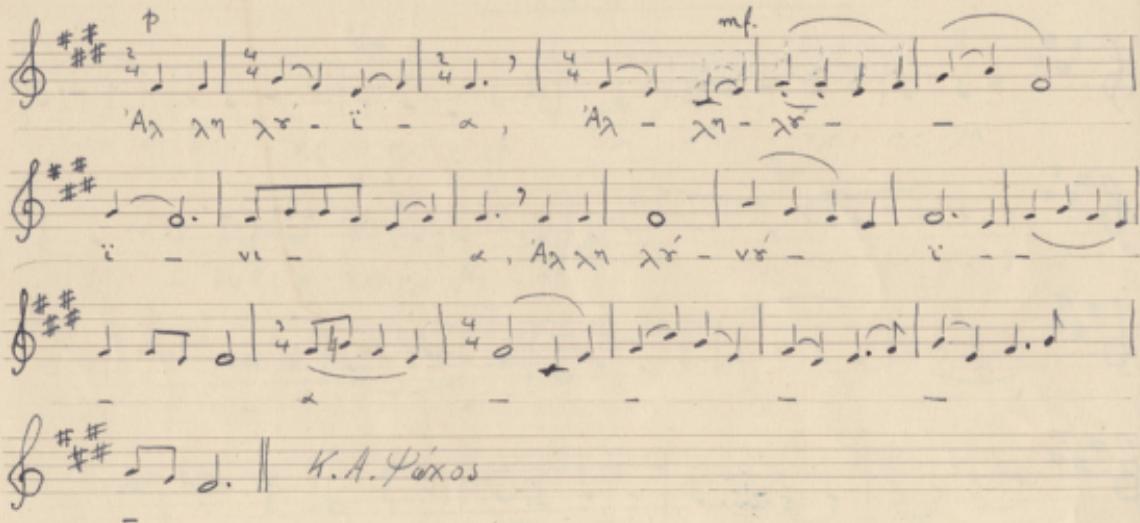
ii - VL -

a, Αλ ξη ξε - εε -

K.A. Yoxos

16 II

Azazoglouapov



*K.A. Yannos*

Κύριε Ελέησον.

11

$\text{G} \ \# \ 4$

Kú - pl - e - Tē xé - η cov. πτα ρά οχι Kú - pl - e.

$\text{G} \ \# \ 3$

Σοί Kú - pl - e Kai τῷ πτικού μα - η - στ

$\text{G} \ \# \ 4$

p' ἀργῶς pp

Σοί - Kú - pl - e.

Tais πρεοβελιστῆς Θεοτόου.

$\text{G} \ \# \ 4$

Tais πτε σβει αις της Ο ε ο τό - ος Σωτερ - σώ - cov η μη.

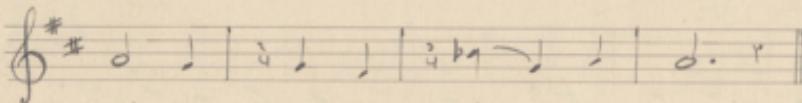
$\text{G} \ \# \ 4$

To τετο  
τού τητού

Σω τερ σώ cov η μη - Σω cov η μη - γι

$\text{G} \ \# \ b$

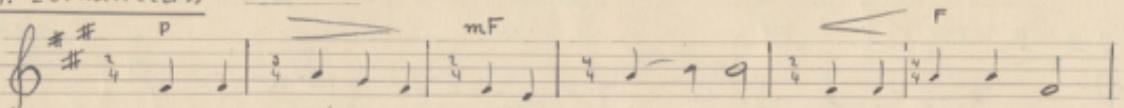
έ - Ο ε ου ο 'Α να τὰς ιν - νε μην φαί λαν



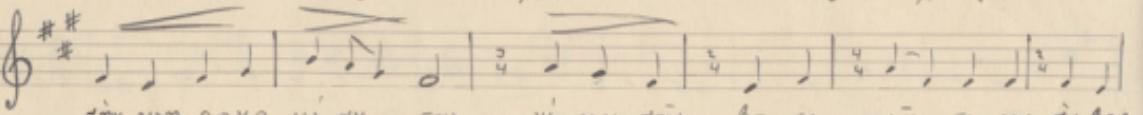
ίας σοι. Αχ χη χό - ι α.

"Σῶσον Κύριε τὸν χρόνον σου."

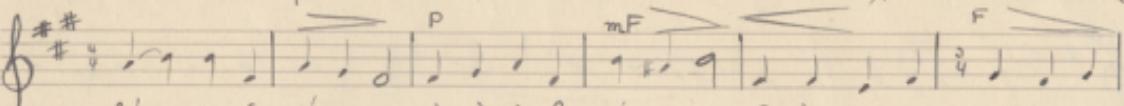
A' Συντονισμένης Μ.Μ. ♩ = 116



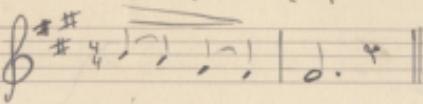
Σῶ σον Κύ - ει - ε τὸν χρ - ὄν - σου ιγ εὐ χό γη σον



τὸν ων ρεον μί αν - σου. νί ων τοῖς βα σι χεῦ - σι ων ταβαρ-



βα - πων δω ρέ με νοι γί τὸ σὸν δυ χαί των δι à γῆ Σταυ ρὲ σε πο

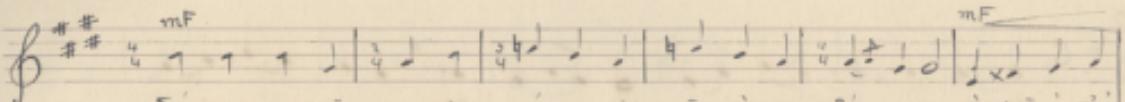


χι - τεύ - με.

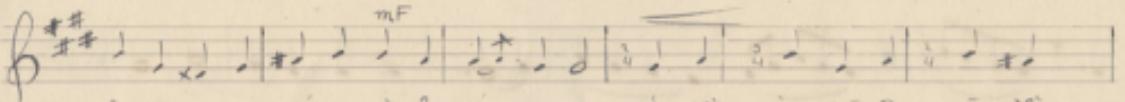
"L'ÉCHEVINE ET SES COMPAGNES.

10 19

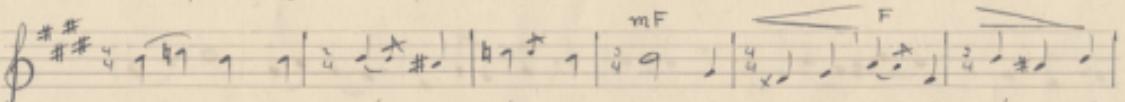
M.M. L = 116



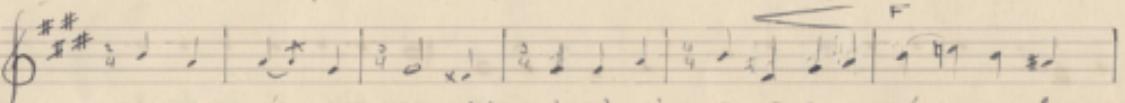
En pe portes ou en pî as nî pour tout pêxe or nî tou à tâi



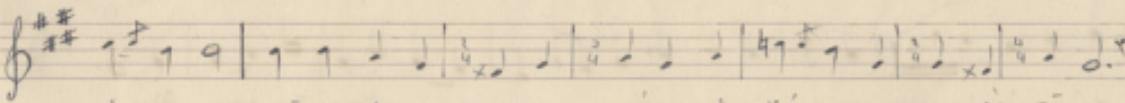
nî vos mu gî pî ou nî pî ve pî as ô Yi ôs tou ûe ou Yi



ôs - tîs tîs



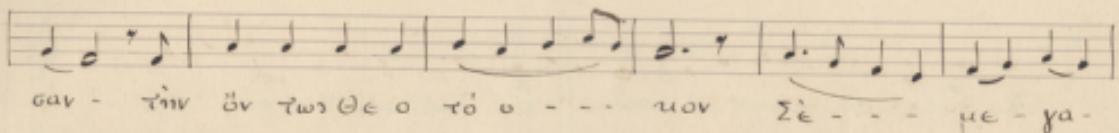
ay yé xé ze zai. Di ô cur au tû tû ûe o zô - uw bo



nî en pîx xai pe kî xai pi zw pîx nî ô kû pi os pe zd gî.

Agior éoliv J.L.

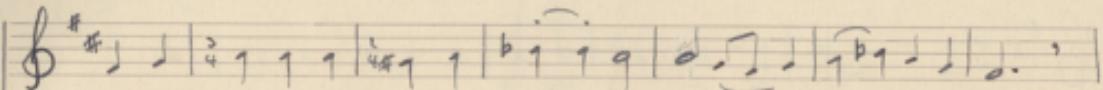
Αξιον είσιν ως οἱ γνῶμαι μαναρίζειν  
 Σε τίνεται ούτοι τότε μονον τίνεται εἰ μανάρι  
 στονή παναμώμητον τὴν μητέρα τοῦ Θεοῦ οὐδὲν  
 μάντητε μετωπέατε παντούχε που βίην τὴν δοξο  
 τέλεατε παντερηγητίατε τωστερά παραγγείλετε  
 τίνεται διαθέσθαι πως θεόν Αἴοντα γοργονούται



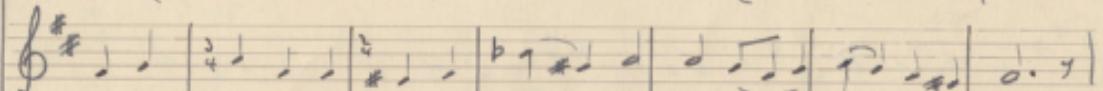
Kú - el e' ké n gov. Tha - el ox Kú - el e.  
 Kú - el e' ké n gov. Tha - el ox Kú - el e.  
 Kú - el e' ké n gov. Tha - el ox Kú - el e.  
 Eo! Kú - el e. Kai - zó Thieu - ya - ti - os Eo! - Kú - el e.  
 Eo! Kú - el e. Kai - zó Thieu - ya - ti - os Eo! - Kú - el e.  
 Eo! Kú - el e. Kai - zó Thieu - ya - ti - os Eo! - Kú - el e.

Tais προσθίαις τῆς Θεοπόνου

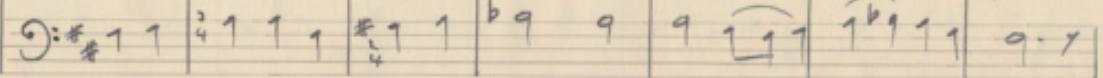
12 89



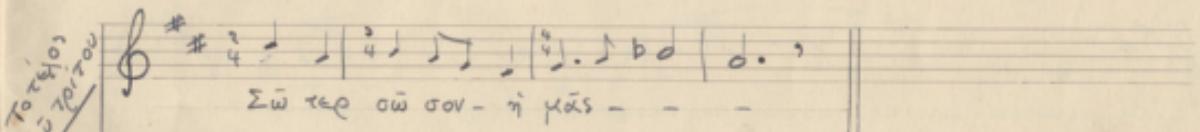
Tais πρε σθίαις τῆς Θεο πόνος Σωτερ - εω - σονή μάς.



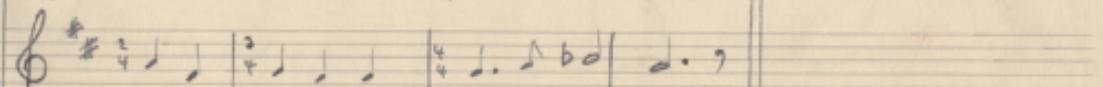
Tais πρε σθίαις τῆς Θεο πόνος Σωτερ - εω - σονή μάς.



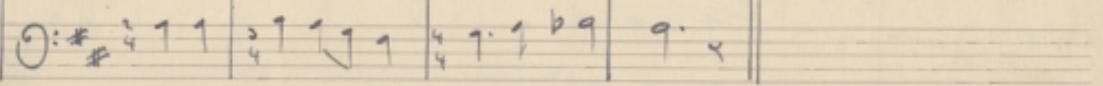
Tais πρε σθίαις τῆς Θεο πόνος Σωτερ - εω - σονή μάς.



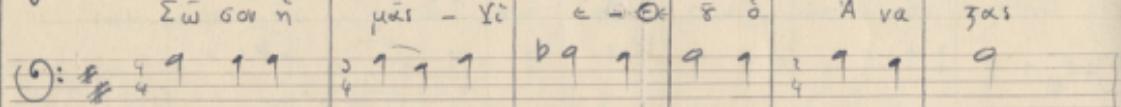
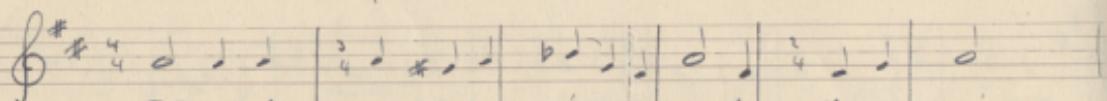
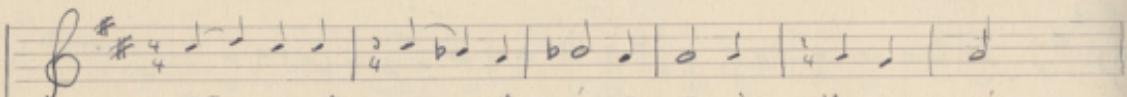
Σωτερ εω σονή μάς - -



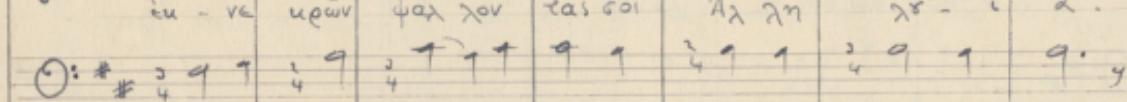
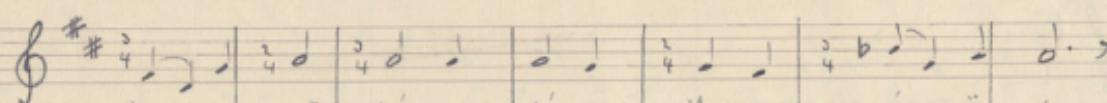
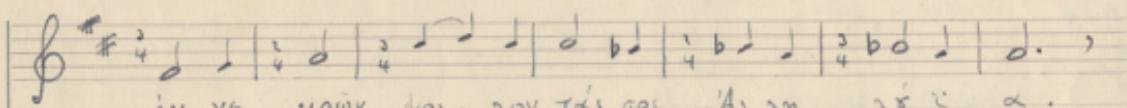
Σωτερ εω σονή μάς - -



Σωτερ εω σονή μάς - -



Σῶ - οντὸν μᾶς - γι ἐ θεῖ ὁ Ἀ να γάις



ἴν νε οὐρῶν φάλ - λον τάσ σοι Ἀ λαμ πάτ - ι α.

Α' ΣΥΜΜΧΙΤΙΟΝ

M.M. 2 = 120

Τῇ ὑπέρμελάχω

13

25

mf      F

Tῇ ὑ περ μά χω Στολτή γῳ τα νι ων τη - φι -

mf      F

α. ως χυ τρώ βει σε τῶν δει υων ευ χα φι γη - φι -

p      mf

α. Α ω γρά φω σοι ή το - χει σου θεο τό - ωε Αχι ως

F      p

ε χου γα το υπά τοσ. α τρό σχά - χη - τον, ει τακτοι ων πειν.

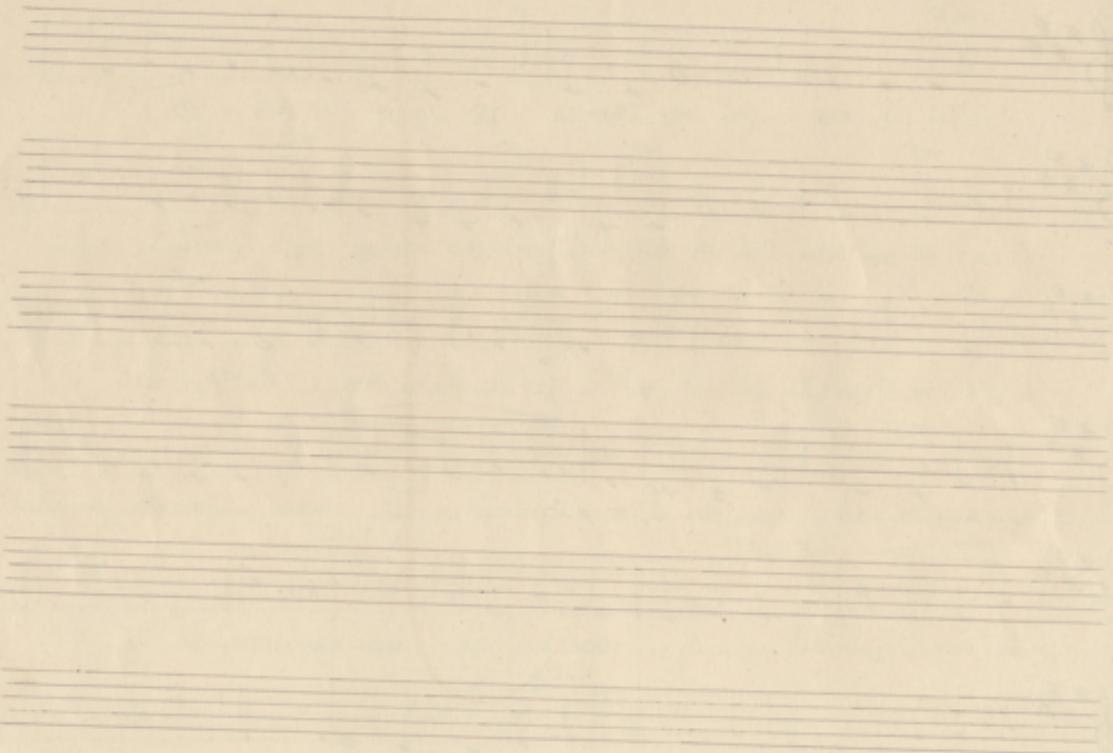
mf      F

δι υων ε χω βε - φω - σον, ε ων υπάζω - σοι,

Roll.

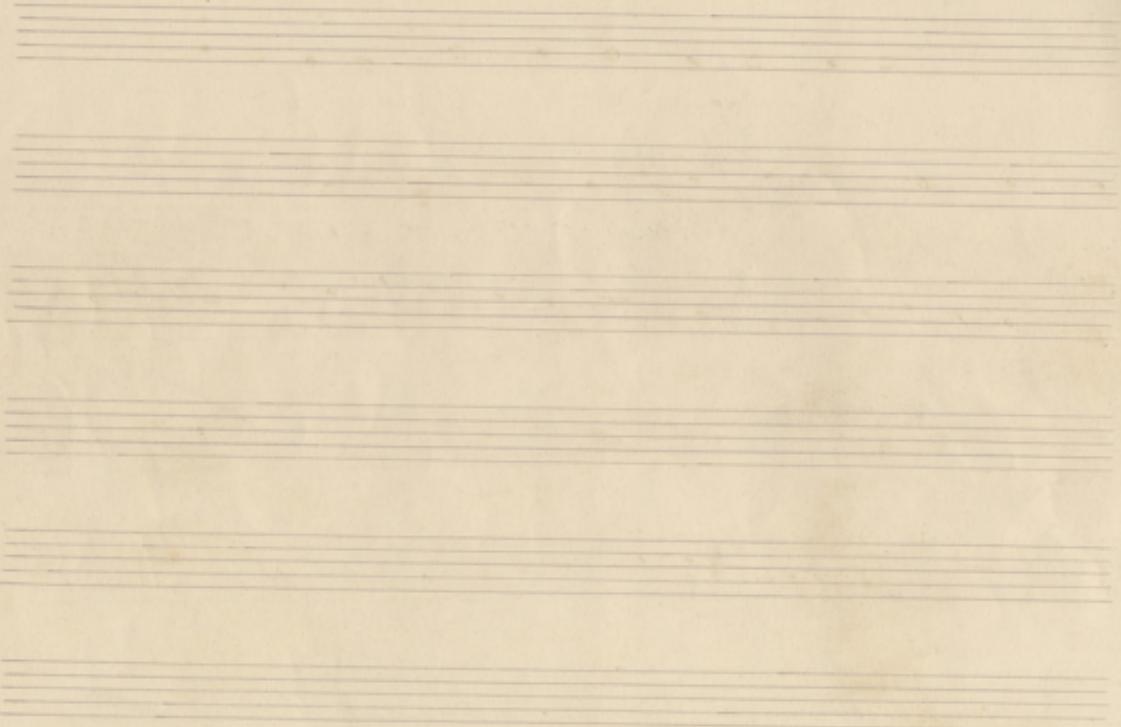
Xai pe Nuu - ḡi ia vnu - ḡeu te... || 1843

26



14  
27

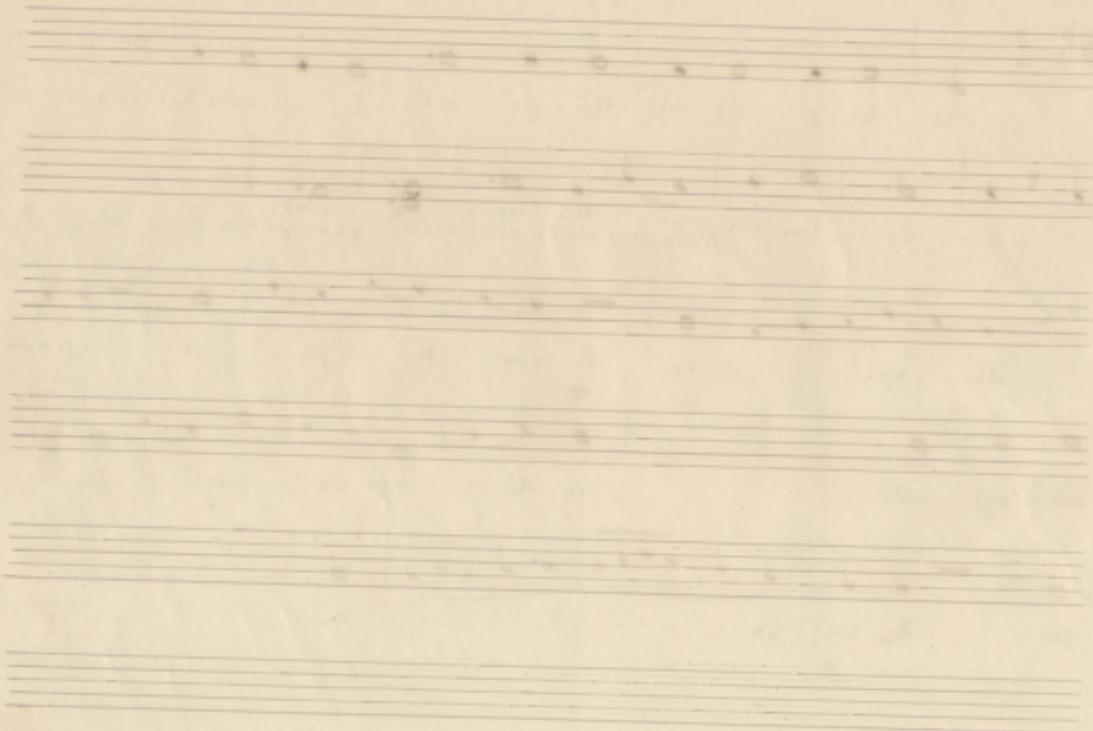
28



3  
 4

Εἰς ἀγιοῦ κύριοῦ Ιησοῦ χριστοῦ  
 εἰς μόνον θεοῦ κυρίου πατέρα τοῦ ιησοῦ χριστοῦ  
 Αι - νεῖ - - - τε τὸν κύριον ωντῶν  
 οὐ παντῶν τε αὐτὸν τὸν εὐτὸν ψυχήν  
 τοις δὲ ψυχαῖς

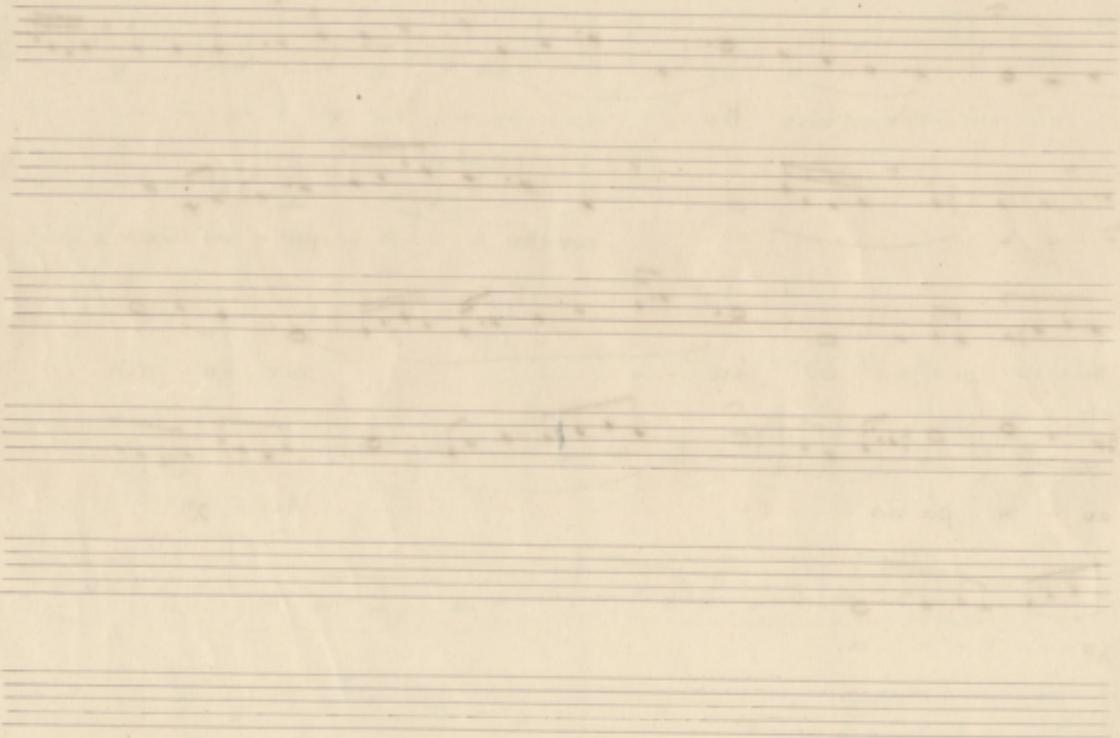
30



16 31



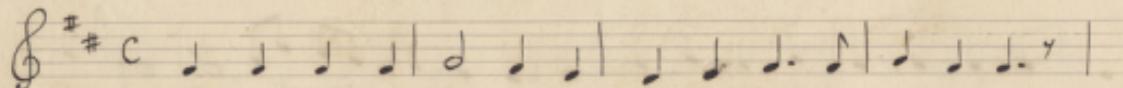
34



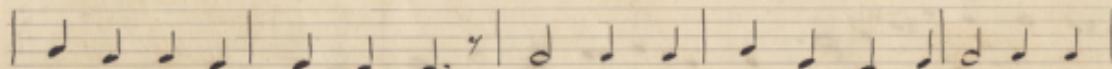
18

35

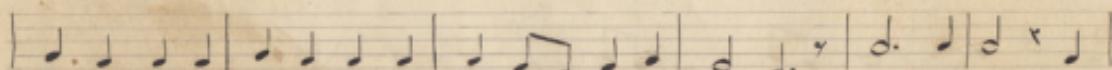
Tò ò vo ma Ku pí ou el - ni eu xo yñ me -- vor - à  
 πò τοῦ νῦν - - - - - ών ἐ ων τοῦ αὶ ώ - νος.  
  
 A - - - - - - - - - μην, - - -

Eidoquer zō pās

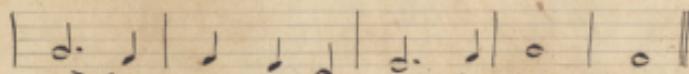
El zo mer tō pās tō à xii bl vor è gá bo mer



pivēn ma è piou pà vi ov eü po mer tī ziv à xii thii à dī



ai pe tōv tō a ña pīoosun vor - - - yes - aü tīz yáp ii

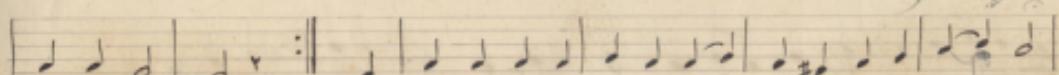


mer - e - - sw se. - - -

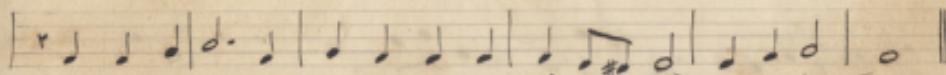
Ein tö öröja Kupiou



Ei n tö ö vo ma Ku pi - ou eū xo gñ me vor à piò tuo vñvñg è wa



Tuo ai w vos. Tö ö vo ma Ku pi ou ei - n eū xo gñ me - vor



à piò tuo vñvñg è wa tuo ai w - - vos.

Αγε τὰ τῶν ἡ γέ μν ἀ ρά παν σον χρι ἥτιν ψυ χίν του  
 ον - - - ην - - - Σου ἐν - θα ού ε ει - πό<sup>ρ</sup>  
 νος ού - χύ - πη ού ἕ ναγ - μὸς ἄλαζω  
 ή - ἀ τε χεύ - ην το.<sup>ρ</sup>