

ΕΡΓΑ ΚΡΗΤΩΝ ΜΕΛΟΠΟΙΩΝ

ΓΕΩΡΓΙΟΣ Ο ΚΡΗΣ (†1815) - ΝΙΚΟΛΑΟΣ ΔΑΣΚΑΛΑΚΗΣ (1897-1988)

WORKS BY CRETAN COMPOSERS

GEORGIOS KRIS (d.1815) - NIKOLAOS DASKALAKIS (1897-1988)



ΔΗΜΟΤΙΚΗ ΒΥΖΑΝΤΙΝΗ ΧΟΡΩΔΙΑ ΗΡΑΚΛΕΙΟΥ

ΔΙΕΥΘΥΝΕΙ Ο ΓΕΩΡΓΙΟΣ ΑΜΑΡΓΙΑΝΑΚΗΣ

MUNICIPAL BYZANTINE CHOIR OF HERAKLION

CONDUCTOR: GEORGE AMARYANAKIS

ΒΥΖΑΝΤΙΝΗ
ΕΚΚΛΗΣΙΑΣΤΙΚΗ
ΜΟΥΣΙΚΗ 1



ΒΥΖΑΝΤΙΝΕ
CHURCH
MUSIC 1



ΠΛΕΥΡΑ Α

- | | |
|---|-------|
| 1. Δοξολογία, Γεωργίου Κρητός, ἥχος πλ. δ'. | 11:08 |
| 2. Κράτημα, Γεωργίου Κρητός, ἥχος πλ. δ'. | 8:38 |

ΠΛΕΥΡΑ Β

- | | |
|--|-------|
| 1. Καλοφωνικός είρημός: «Τὴν δέησίν μου δέξαι»,
Γεωργίου Κρητός, ἥχος πλ. δ'. | 13:14 |
| 2. Δύναμις τοῦ Τρισαγίου, Γεωργίου Κρητός, ἥχος δ'. | 4:40 |
| 3. Δοξολογία, Νικολάου Δασκαλάκη, ἥχος διαρύς ἐναρμόνιος. | 5:32 |

Μουσική έπιμέλεια – κείμενα: Γεώργιος 'Αμαργιανάκης.
 'Επιμέλεια & σχεδιασμός έκδοσης – ἥχογράφηση: Νίκος Διονυσόπουλος.

Ήχογράφηση: Φεδρουάριος 1988, Καθολικό Ιερᾶς Μονῆς 'Αρκαδίου.

Μαγνητόφωνο: Sony PCM – F1. — Μικρόφωνα: Neumann SM-69, U-67.

Φωτογραφίες: 'Αρχείο τοῦ Τομέα Μουσικολογίας Πανεπιστημίου Κρήτης.

'Εξώφυλλο: Οι φωτογραφίες τοῦ έξωφύλλου είναι ἀπό τὸ βιβλίο τοῦ Μ. Χατζηγιακούμη, *Χειρόγραφα 'Εκκλησιαστικῆς Μουσικῆς 1453-1820*, ἔκδ. 'Εθνικῆς Τράπεζας τῆς 'Ελλάδος, 'Αθήνα 1980, Παράρτημα πίν. 16 (έξωφυλλο, τὸ κανόνιο τῶν ἥχων, χφ. τῆς Μονῆς Δοχειαρίου 'Αγίου 'Ορους, ἑτούς 1767), καὶ Φωτογραφικό 'Υλικό πίν. 57 (όπισθόφυλλο, δεῖγμα παλαιᾶς σημειογραφίας ἀπό κώδικα τοῦ 1700, γραμμένο ἀπό τὸν 'Αρσένιο, 'Επίσκοπο Κυδωνίας, δλ. ἐνθετο, στὴ Μονὴ Μεγιστῆς Λαύρας 'Αγίου 'Ορους).

Αγγλική μετάφραση: John Leatham.

Ός μετάφραση τῶν κειμένων τῶν μελῶν χρησιμοποιήθηκε αὐτῇ τοῦ "Holy Cross Service Book", Holy Cross Orthodox Press, 1978 Brookline, MA.

Χάραξη δίσκου: GPI, Δημήτρης Νικολάου.

Έκτυπωση έξωφύλλου: 'Α. 'Ανδρέου.

Έκδοση: Ιούλιος 1988. 2η έκδοση: 1995

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● Περιέχει φυλλάδιο.

Παραγωγή και κεντρική διάθεση: Πανεπιστημιακές 'Εκδόσεις Κρήτης, 'Ιδρυμα Τεχνολογίας & Έρευνας, Τ.Θ. 1527, 711 10 'Ηράκλειο, Κρήτη, τηλ. (081) 239 791, (01) 330 15 83, fax (081) 210 090.

Διανομή: Λύρα–Κίνησης 'Ηχου & Εἰκόνας, Λεϊτουργού 76, 164 52 'Αθήνα, τηλ. 99 38 888, Fax 99 35 348

SIDE A

- | | |
|---|-------|
| 1. George the Cretan, <i>Doxology</i> , mode plagal IV. | 11:08 |
| 2. George the Cretan, <i>Cratima</i> , mode plagal IV. | 8:38 |

SIDE B

- | | |
|---|-------|
| 1. George the Cretan, <i>Calophonic Eirmos</i> "Accept my prayer...", mode plagal IV. | 13:14 |
| 2. George the Cretan, <i>Dynamis of Trisagion</i> , mode II. | 4:40 |
| 3. Nikolaos Daskalakis, <i>Doxology</i> , mode "barys enharmonios" (plagal III). | 5:32 |

Musical supervision and notes: George Amarianakis.

Recording, cover design and coordination of publication: Nikos Dionyssopoulos.

Recordings made in February 1988, in the *Katholikon* (main church) of Arkadi Monastery.

Tape recorder: Sony PCM – F1. — Microphones: Neumann SM-69, U-67.

Photographs: Archives of the Department of Musicology, University of Crete.

Cover: The photographs are taken from *Manuscripts of Ecclesiastical Music 1453-1820* (in Greek), by M. Chatziyakoumis, published by National Bank of Greece, Athens 1980, pl. 16 of Appendix (front cover, Ruler of modes, a manuscript dated 1767 in the possession of Doheiariou Monastery, Mount Athos) and pl. 57 in Photographic Material (back cover, example of musical notation in a manuscript codex of 1700, inscribed by Arsenios, Bishop of Kydonia [see enclosed booklet], preserved at Grand Lavra Monastery, Mount Athos).

English translation: John Leatham.

Translations of the texts of hymns are taken from "Holy Cross Service Book", Holy Cross Orthodox Press, Brookline, Mass. 1978.

Transfer engineer: GPI, Dimitris Nikolaou.

Cover printed by A. Andreou.

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MUNICIPAL BYZANTINE CHOIR OF HERAKLION

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BYZANTINΗ ΕΚΚΛΗΣΙΑΣΤΙΚΗ ΜΟΥΣΙΚΗ

BYZANTINE CHURCH MUSIC

1

CHINESE MUSICOLOGY

the Chinese government's religious organization, namely the Ministry of Religion, and the Ministry of Civil Affairs. In 1949, the Chinese government abolished the Ministry of Religion and established the Ministry of Religious Affairs, which now oversees all religious activities in China. In 1951, the Chinese government passed the "Law on Religious Affairs," which prohibited religious activities in China.

The Chinese government has been trying to control religious activities in China since 1949.

After the Chinese government's religious organization was established, it began to implement various policies to regulate religious activities. These policies include the "Three Self Policy," which requires that all religious organizations in China must be self-governed, self-supported, and self-propagandized. This policy aims to eliminate foreign influence from Chinese religious organizations and to strengthen their autonomy. It also aims to prevent religious organizations from being used for political purposes.

Today, there are approximately 100 million Christians in China, with the largest concentration in the central and southern regions. There are also many other religious groups, such as Buddhists, Taoists, and Moslems. The Chinese government has been trying to regulate these religious groups to ensure that they do not pose a threat to national security or social stability.

The Chinese government's religious organization has been trying to regulate religious activities in China. This regulation is aimed at maintaining social stability and preventing religious groups from being used for political purposes. The Chinese government has been trying to regulate religious activities in China to ensure that they do not pose a threat to national security or social stability.

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HISTORICAL ORGANIZATIONAL FORMS II
WORLD OF CHINESE COMPOSERS

The most important historical figure in Chinese musicology is Xu Fuguan (1884-1956), who was born in Zhejiang province. He was a member of the Chinese Academy of Sciences and served as its president. He made significant contributions to the study of Chinese musical instruments, particularly the qin. He also wrote several books on Chinese music, including "Music in China" (1930) and "The History of Chinese Music" (1940). He was a member of the Chinese Academy of Sciences and served as its president. He made significant contributions to the study of Chinese musical instruments, particularly the qin. He also wrote several books on Chinese music, including "Music in China" (1930) and "The History of Chinese Music" (1940).

Xu Fuguan's work on Chinese musicology has been influential in the development of Chinese musicology. His work on the qin has been particularly influential, and his research on the history of Chinese music has been widely recognized.

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Xu Fuguan
Composer

ΔΗΜΟΤΙΚΗ ΒΥΖΑΝΤΙΝΗ ΧΩΡΔΙΑ ΗΡΑΚΛΕΙΟΥ

'Η Δημοτική Βυζαντινή Χωρδία "Ημακίσιος" ιδρύθηκε τον Φεβρουάριο του 1986, έστρων όποιο πρότοι το Διυπονέτη της Γεωργίου Αναργυρίου, ή άποια ξυγίδη με την έναρξη 57-2-86 διάθεση το Δημοτικό Συγχορδιό Ηρακλείου, με τον ίδιο σπύρος:

α'. Την καλλιέργειαν και προσβολή της Βυζαντινής Εκκλησιαστικής Μουσικής, τόσο στην Κρήτη, ποιη συντηρετικά με αξιολόγηση παρόδην εκκλησιαστικής μουσικής ήδη από τα χρόνια της Βενετοκρατίας, δυο και στην επόμενη Έλλασ και το ξενοτερικό.

β. Την περιεργασία δεσμευτή των μέθοδων χρονικής έκτασης των διαφόρων ειδών της φωνητικής ζένης.

γ'. Την έπιληρη, έκπληση και έκτελεση εκκλησιαστικών συνθέσεων παλαιότερων και νεότερων Κρητών μελισσούν, με οποιαν την έθουσα μάς σεργά διαπρόσωπετελών δύναμη.

'Η χρονιά έχει πραγματοποιήσει δημόσια μεμονώσεις στην Έλλασ και το ξενοτερικό.

MUNICIPAL BYZANTINE CHOIR OF HERAKLION

The Municipal Byzantine Choir of Heraklion was founded in February 1986, following approval by the Municipal Council of a proposal by George Amaryanakis who became its Director.

The objectives of the Choir are:

- a. The cultivation and promotion of Byzantine Ecclesiastical Music in both Crete, which has a notable tradition of ecclesiastical music dating to the years of Venetian occupation, and elsewhere in Hellas and abroad;
- b. To rehearse the various methods of choral psalmody; and
- c. To select, learn, and perform ecclesiastical compositions by early and later Cretan composers in order to produce a series of representative recordings.

The Choir has performed in public in Greece and abroad.



δ γάλης Ιν. 'Άγιας Βαρβάρας Κηφιών Ηράκλειον. Σπουδώντων Τεμαχού', λοιπότερης Συγριμούσης Εμανουήλ, ε' φάληρας Ιν. 'Άγιος Γεώργιος Ηράκλειον. Χαλικιδίου', Αντώνος, δ φάληρης 'Άγιος Κωνσταντίνος Ηράκλειον. Χειρίσιμης Σπύρου, ε' φάληρας Ιν. Παναγίας των Σταυροφόρων Ηράκλειον. Χατζήδηστον Θεοφάνεος, ζ φάληρας Ιν. 'Άγιος Νικόλαος' Αλεξανδρουπόλεως.

Members of the Choir: Athanasakis Emmanuel, Andriakakis Emmanuel, Daskalakis Panayotis, Grammatikakis Philippos, Halkiadakis Antonis, Hatzakis Stavros, Hatzizoumous Theodoros, Karteris Konstantinos, Kouvidis Demetrios, Kotsikos Georgios, Koumatakis Georgios, Linardakis Evangelos, Mavrantzas Demetrios, Nanaiki Stelios, Patseropoulos George, Platlis Antonios, Sambovalakis Ioannis, Stratidis Ioannis, Stylianakis Emmanuel, Sougiazakis Antonios, Vouyakas Georgios, Voukyklakis Konstantinos, Yakanoukakis Demetrios.

Crete University Press (C.U.P.) was established in 1985 with a donation from the Pan-Cretan Association of America. Operating as part of the Foundation for Research & Education — Hellas (FORTH), the C.U.P. aims at the publication of books of a high academic standard.

The existence of a Department of Ethnomusicology at the University of Crete provides the C.U.P. with the opportunity to include works of musical interest in its publications list.

Editorial control of musical publications is exercised through an Advisory Committee comprising the following members (in alphabetical order): George Amaryanakis, Theodoros Antoniou, Pivos Anoyanakis, Markis Dragomiris, George Kourousis, Dimitris Yannou.

Nikos Dimitsopoulos is responsible for this musical series.

Οι Πανεπιστημιακές Εβδομάδες Κρήτης (Π.Ε.Κ.) είναι ένα θετέρωφο οικοδομικό μη κερδοσκοπικό έδραστο Ίδρυμα, ποιη συντομότερα το 1985 μέσω του πλαισίου της Πανεπιστημιακής Τεχνολογίας & Ερευνών, αι την Τορτούρη Δοροθή της Πανεπιστημίου 'Εισήσεως' Αργοστόλου.
Σκοπός της Π.Ε.Κ. είναι η ενίσχυση επιχειρηματικού περιβάλλοντος στην Κρήτη, με την επίτευξη της παραγωγής και παρατηρησης στον εθνικό πολιτισμό της Πανεπιστημιακής Κρήτης έδους την ώρα από τις μεμονώσεις έβδομης λειτουργίας που απαιτεύεται από το πλαίσιο της Επίδοσης.

Για απότις τις μεμονώσεις έβδομης λειτουργίας που απαιτεύεται από το πλαίσιο της Επίδοσης:
Έπι πάντα, ή έποιηση 'Εργατικής Εθνονομιολογίας' που παρατηρείται με μεμονώσεις έβδομης.
Για απότις τις μεμονώσεις έβδομης λειτουργίας που απαιτεύεται από το πλαίσιο της Επίδοσης:
Έπι πάντα, ή έποιηση 'Αναργυρίων, θώλων' 'Αντινίων, Φοίδων' 'Ανωγειανών, Αημήτρης Γάιων, Μάρκος Δαργατής, Γιάντες Καρυοπέτης.
'Υπαθηνός της οπαράς των μουσικών έβδομων είναι δι Νίκος Λιουνόπουλος.